

Rishta Nata

MAYAR-E-SAGHIR



ATFAL TARBIYYAT CLASS

JUNE 2025



Majlis Atfalul
Ahmadiyya USA

The Holy Quran:

هُنَّ لِبَاسٌ لَّكُمْ وَأَنْتُمْ لِبَاسٌ لَهُنَّ

‘They are a garment for you, and you are a garment for them’

[Holy Qur'an, Ch. 2, V. 188]

What's So Important About
Marriage? And having a
Wife?

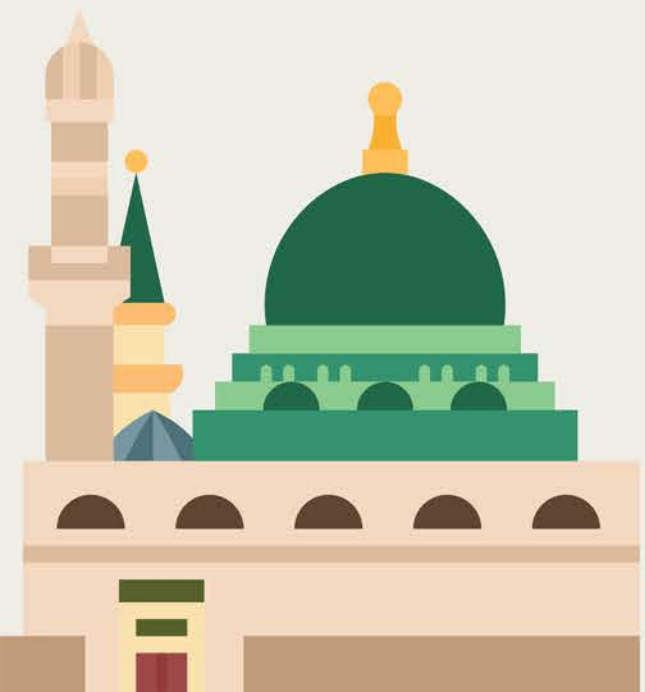


THE HOLY PROPHET MUHAMMAD (SAW)



“Marriage is my precept and my practice. Those who do not follow my practice are not of me.”

“When a man has married,
he has completed one half of his religion.”



PURPOSE OF MARRIAGE

•
To enable a man and a woman to live together and experience love and happiness, within Islamic law.

•
To produce children, and provide a stable and righteous environment for their upbringing.

•
To provide a legal union which safeguards society from moral and social wrongdoing.

What does Nikah Mean?

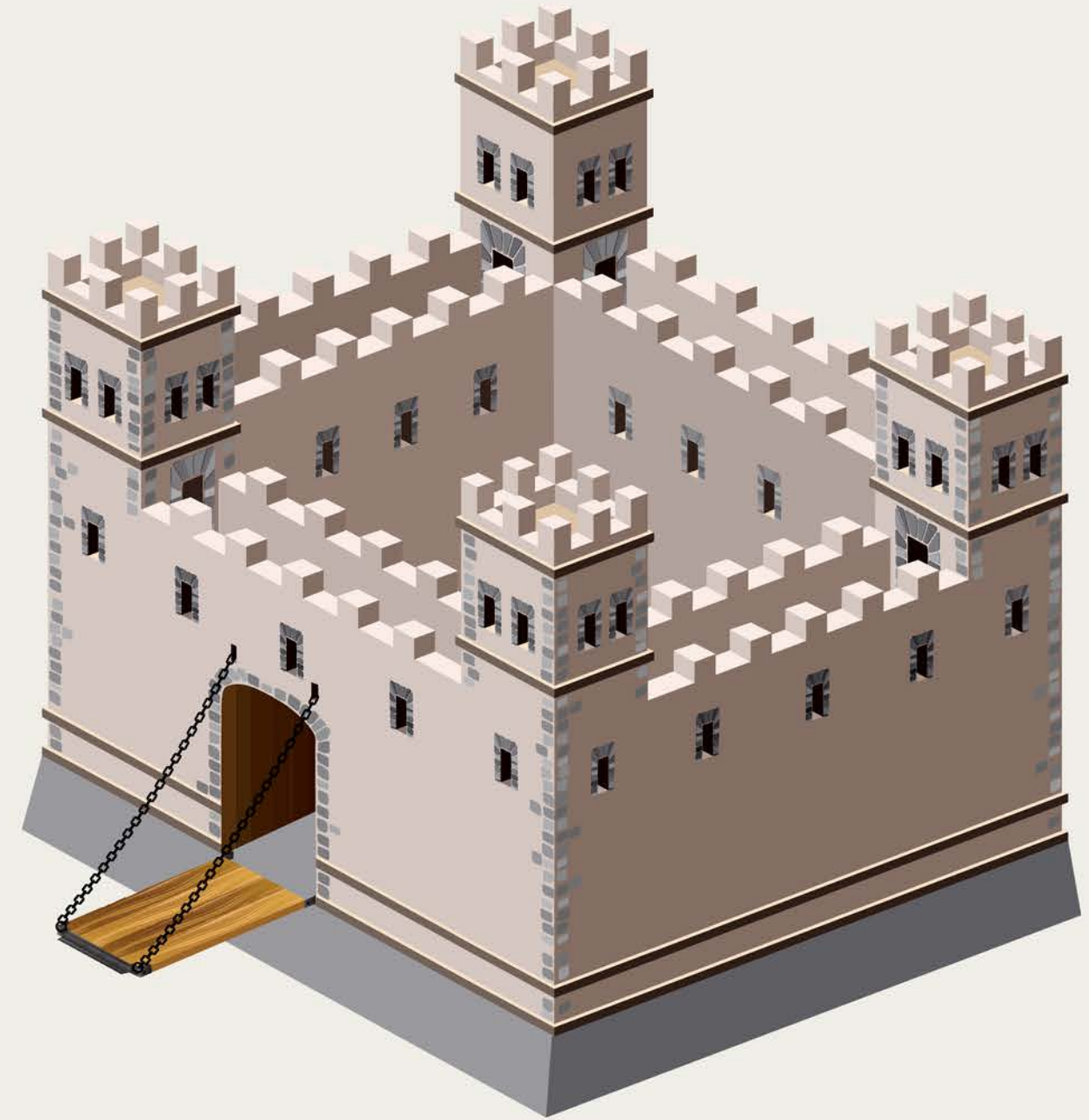


PURPOSE OF MARRIAGE

Marriage makes a creation of whose morals are protected. In fact, the Holy Qur'an mentions the marriage contract (nikah) by the word ihsan, which means a fortress.

The man who contracts marriage is a 'muhsin', that is he builds a fortress.

The woman who marries him is a 'muhsinah', which means that she has come into the protection of that fort, in order to protect herself and their morals.



In a world filled with distractions,
temptations, and harmful behaviors,
marriage provides a protective
framework, helping you focus on what
truly matters -

Building a future that pleases Allah.

What should we look for in
a partner?



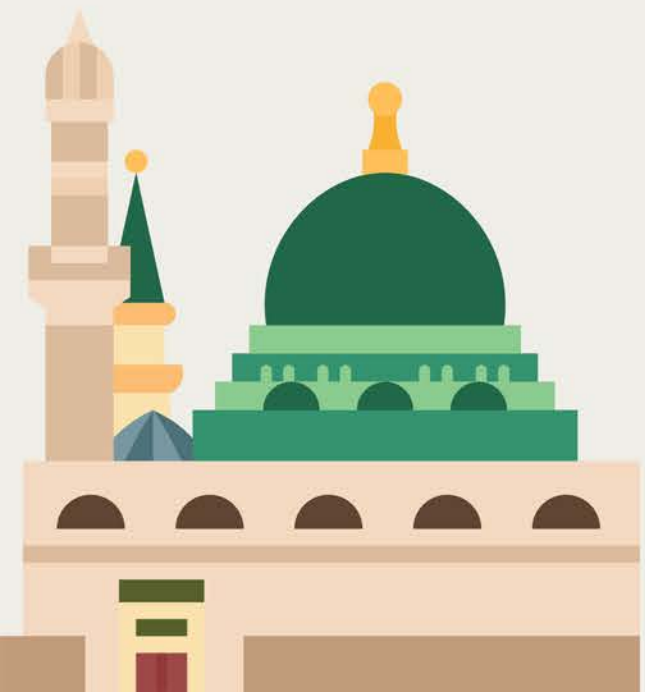
THE HOLY PROPHET MUHAMMAD (SAW)

تُكَحُّ الْمَرْأَةُ لِأَرْبَعٍ لِمَالِهَا وَلِحَسَبِهَا وَلِجَمَالِهَا وَلِدِينِهَا فَاظْفَرْ بِذَاتِ الدِّينِ تَرِبَتْ يَدَاكَ

“In marrying a woman, a man’s choice of a spouse is determined by the consideration of:

1. her wealth,
2. her family
3. her physical beauty
4. and her religious piety,

but you should make your life happy, prosperous, and successful [by choosing a spouse] on account of her religious piety; otherwise your hands will ever remain in the dust.”

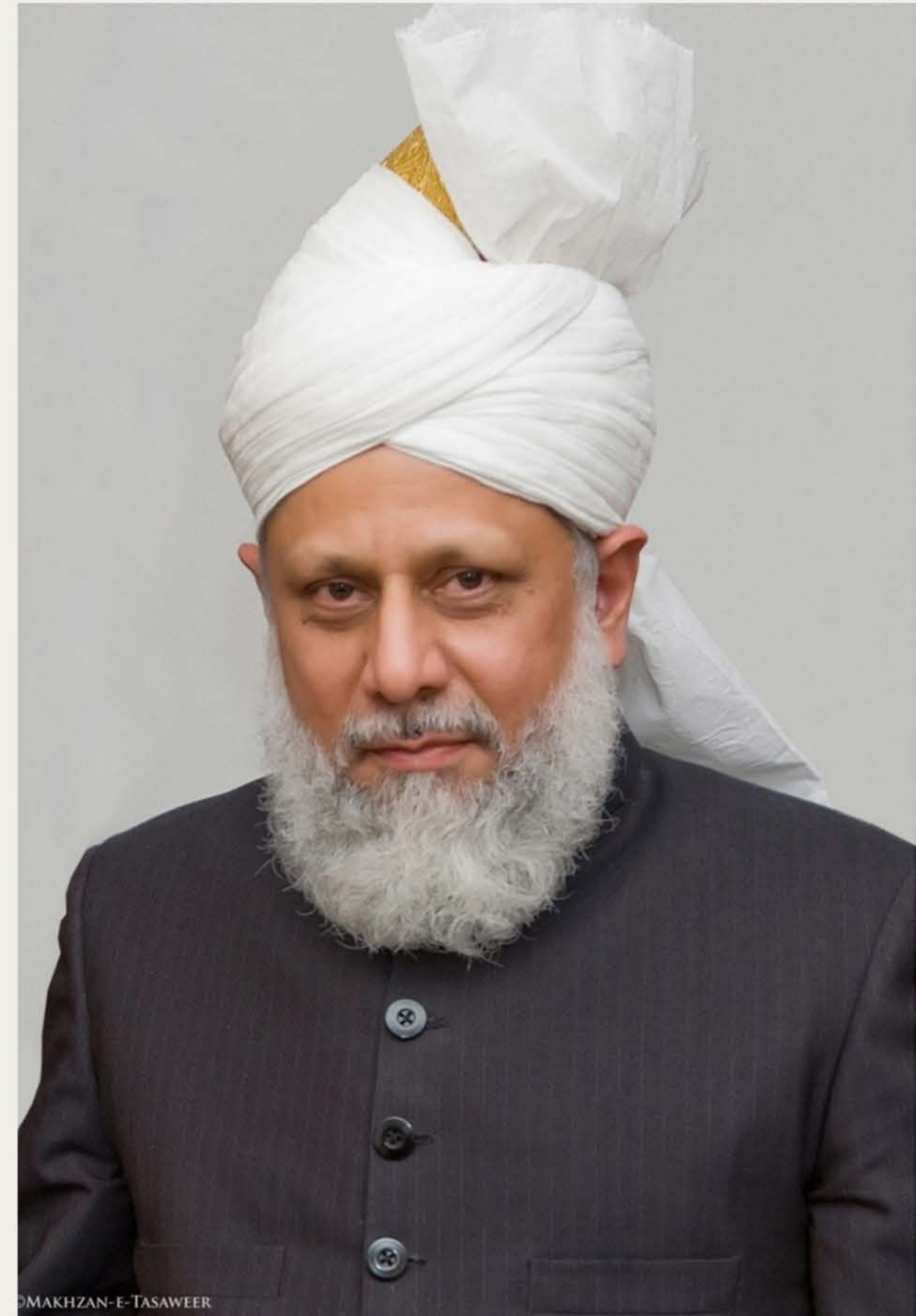


GUIDANCE FROM HAZRAT KHALIFATUL MASIH (ABA)

- Huzoor (aba) explained that Allah the Exalted has put in place the arrangement of marriage as a means for the continuation of life
- Huzoor (aba) said that Allah has established marriage as a source of tranquility and the Holy Prophet Muhammad (saw) stated that husband and wife are created to bring comfort and peace to one another.
- He emphasised that when both husband and wife become conscious of one another's emotional needs and strive to fulfil not only each other's rights but also the rights of Allah, then their marriage becomes a means of attaining divine pleasure. In such marriages, he said, both spiritual and emotional development becomes possible.

GUIDANCE FROM HAZRAT KHALIFATUL MASIH (ABA)

- Huzoor (aba) referred to a hadith of the Holy Prophet (saw), who said that if a husband places a morsel of food in his wife's mouth out of love for Allah and to attain His pleasure, he will be rewarded for that act.
- Both must think in these terms – that their actions should be aimed at pleasing Allah. When that becomes the goal, then both spiritual advancement and mutual love become possible and such marriages serve to safeguard future generations as well.



How was the Holy Prophet
(saw) treatment towards
his wives?

CONDUCT OF THE HOLY PROPHET (SAW)

Best to his family.

Aisha (ra) reported:
The Messenger of Allah, peace and blessings be upon him, said:
“The best of you are the best to their families, and I am the best to my family.”

Serves his family.

That I asked Aisha (ra) what would the Holy Prophet (saw) do at home?
"He used to keep himself busy serving his family and when it was time for the prayer, he would get up for prayer."

Always a helping hand

Aisha (ra) states
“He did what one of you would do in his house. He mended sandals and patched garments and sewed.”

When you Look in the
Mirror: Can You See Your
Future Self?



OUR FUTURE GENERATIONS

- The spouse we choose will highly influence the life and future of our children. A spouse who believes in, and acts upon our beliefs, will be the only one who will raise our children according to the teachings of our faith. This however, is a right that we owe our children.
- On one occasion, a young boy approached the second Khalifa of Islam – Hazrat Umar (ra) and asked him: **what right does a child have over his father?** Hazrat Umar (ra) responded: **'to choose a good mother for the child, preferring the righteous woman,** to give him a good name, and finally said and to teach him the Qur'an.'

THE HOLY PROPHET MUHAMMAD (SAW)

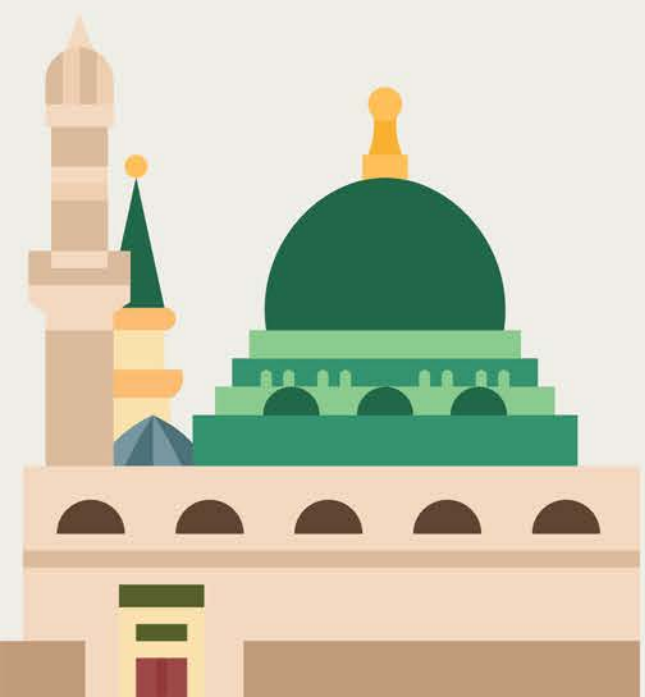


We learn from the Hadith that when a person dies, all his deeds end except three, and one of them is:

أَوْ وَلَدٍ صَالِحٍ يَدْعُو لَهُ

‘A righteous child who prays for him.’

(Sahih Muslim)



What Dua Does the Holy
Qur'an Teach Us for a
Righteous Wife and
Children?

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا
وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ
وَأَجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا

**‘Our Lord, grant us of our wives
and children the delight of our eyes,
and make us a model for the righteous.’**



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