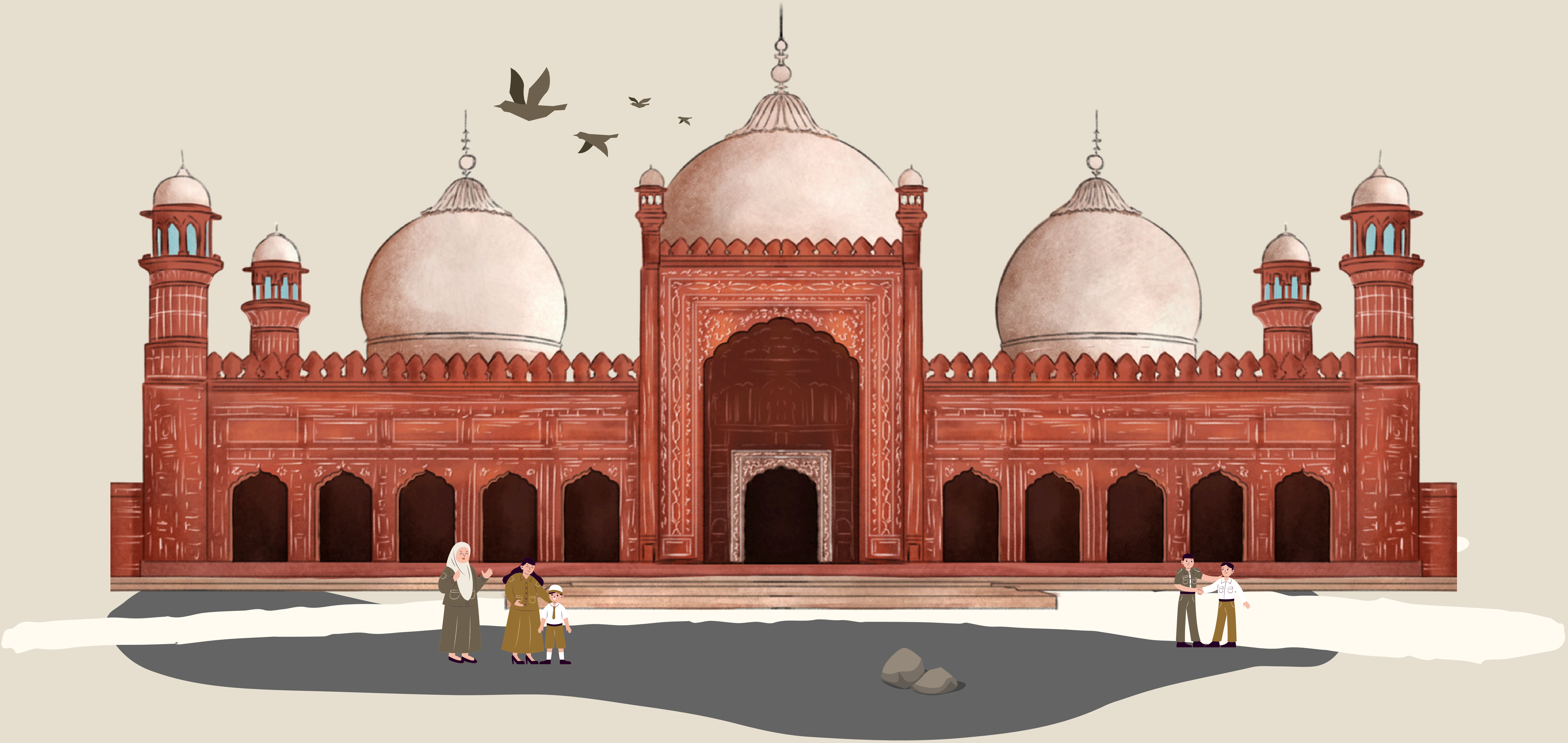
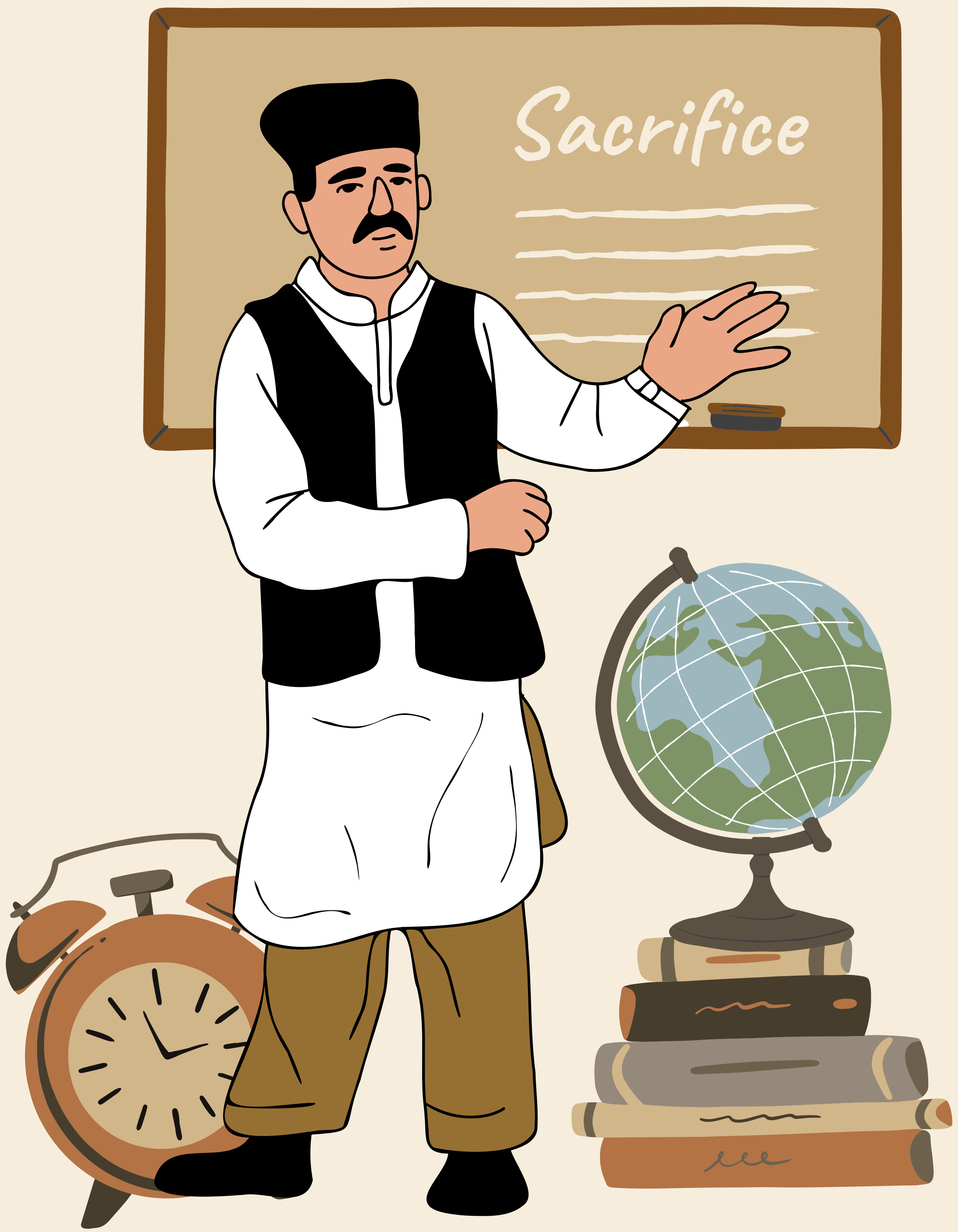


Financial Sacrifice

ATFAL TARBIYYAT CLASS - JUNE 2024

Majlis Atfalul Ahmadiyya USA



What is Sacrifice?

- To give up something for something even more valuable.
- There is something more important then what was sacrificed.

What is a sacrifice that your parents have done for you?

Why do you see that as a sacrifice?

If you want to do good in class or an exam, what do you have to sacrifice and give up?

Do You Know What a Loan is?

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Giving a loan means that you let someone borrow some money, which they will then pay back at a certain time.

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IMAGINE GIVING ALLAH 'A LOAN'

DO YOU THINK HE CAN PAY IT BACK?

مَنْ ذَا الَّذِىْ يُقْرِضُ اللّٰهَ قَرْضًا حَسَنًا فَيُضٰعِفَهٗ لَهٗٓ اَضْعَافًا
كَثِيْرَةً ؕ وَاللّٰهُ يَقْبِضُ وَيَبْصُۜطُ ۪ وَاِلَيْهِ تُرْجَعُوْنَ

"Who is it that will lend Allah a goodly loan that He may multiply it for him manifold? And Allah receives and enlarges, and to Him shall you be made to return." (Al-Baqarah, 246)

1. What does it mean to give a loan to Allah?
2. What are ways that you can spend in the way of Allah?

“...out of that which you love”

لَنْ تَنَالُوا الْبِرَّ حَتَّىٰ تُنْفِقُوا
مِمَّا تُحِبُّونَ ۚ وَمَا تُنْفِقُوا مِنْ
شَيْءٍ فَإِنَّ اللَّهَ بِهِ عَلِيمٌ

“You cannot attain to righteousness unless you spend out of that which you love; and whatever you spend, Allah surely knows it well.” (Al-Imran, 93)

1. What else do we love?
2. How do we “spend” what we love, other than money.

Zakat

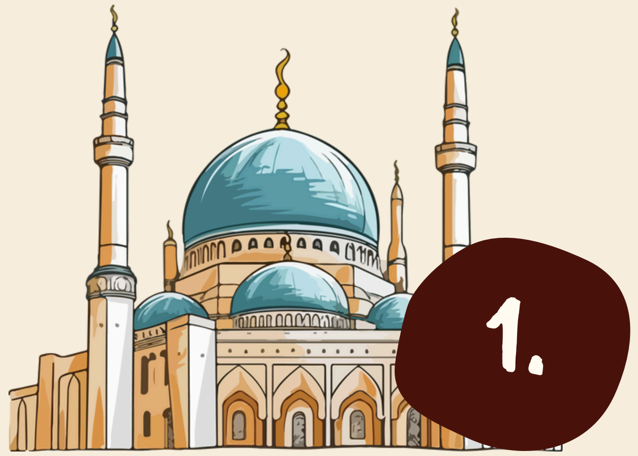
1. وَاَقِيْمُوا الصَّلٰوةَ وَاٰتُوا الزَّكٰوةَ وَاَطِيْعُوا
الرَّسُوْلَ لَعَلَّكُمْ تُرْحَمُوْنَ

"And observe Prayer and give the Zakat and obey the Messenger, that you may be shown mercy."
(Al-Nur, 57)

2. الَّذِيْنَ يُقِيْمُوْنَ الصَّلٰوةَ وَيُؤْتُوْنَ
الزَّكٰوةَ وَهُمْ بِالْاٰخِرَةِ هُمْ يُوْقِنُوْنَ ط

"Who observe Prayer and pay the Zakah, and have firm faith in the Hereafter."
(Al-Naml, 4)

Zakat



Obligation

Zakat is one of the five pillars of Islam

Every Muslim must pay Zakat, if certain conditions are fulfilled.

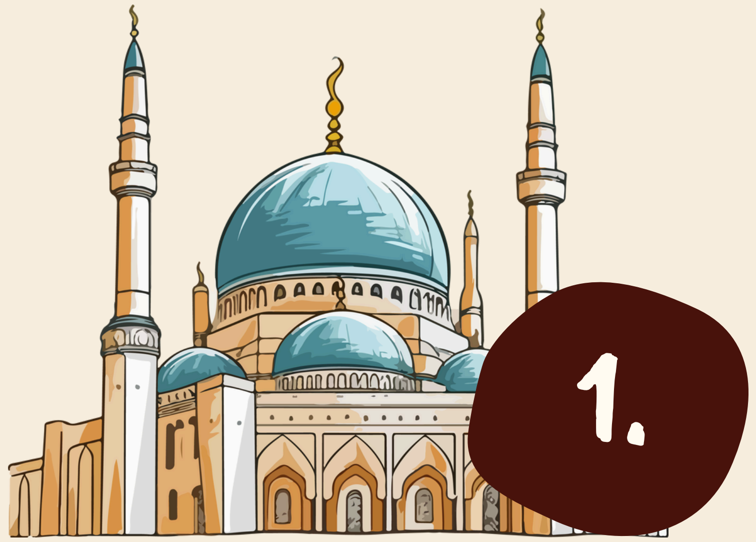
2.5 %

If certain conditions are fulfilled, you must pay 2.5 % of unused wealth over the previous year.

Purpose

Zakat is given to the center.
It is mean to be used on the less fortunate in society to relieving some of their burdens.

Fitrana and Fidya



Fitrana

Also known as “Sadqatul Fitr” this is obligatory on every Muslim man, woman, and child, even a newborn.

It must be paid before Eid of Ramadan

Fidya

Fidya is to be paid when a person is **not** able to keep a fast in Ramadan. It is equal to about the amount of two meals.

The Door to Progress

"It is shameful indeed that a person should enter this Jama'at and not leave behind his miserliness and meanness. Allah has so ordained, that the party of His men always needs financial assistance in the beginning. Even our Holy Prophet (sa) received Chanda from his disciples, of whom Hazrat Abu Bakr (ra) was foremost. So come forward to assist with manly courage and without hesitation…Those who help us today will witness Allah's help."

The Promised Messiah (as)
(Majmu'ah Ishtiharat, vol. 3, p. 156)

"What a blessed time this is! No one is asked to lay down his life. This is not the time for offering the ultimate sacrifice; rather it is the time to spend out of one's possession, according to one's means."

The Promised Messiah (as)
(Al-Hakam Qadian, July 10, 1903)

Chanda 'Am is the basic and compulsory Chanda which the Promised Messiah (as) has made obligatory upon every earning Ahmadi, man and woman, and is to be paid at the rate of 1/16th on the total income from all sources.

Waqf-e-Jadid & Tehrik-e-Jadid

Hazrat Musleh Maud (ra)

Waqf-e-Jadid

Initiated by Hazrat Musleh Maud (ra) in 1957, and was launched to spread Islam and Ahmadiyyat in remote areas of Pakistan, especially in the province of Sindh.

The scheme was initially only for the Ahmadis of Pakistan, but was made world-wide by Hazrat Mirza Tahir Ahmad (ra) later. The primary objective of this project was to look after the spiritual upbringing of the members living in the rural communities.

Tehrik-e-Jadid

"The purpose of launching Tehrik-e-Jadid is to acquire such a fund with which Allah's message can be delivered as far as the corners of the earth with ease and facility."

(Friday Sermon, 27 November, 1942)

Tehrik-e-Jadid is one of the monetary schemes initiated in 1934, by Hazrat Musleh Maud (ra) with the main objective of spreading the message of Islam outside India and Pakistan.