



LGBTQ

ATFAL TARBIYYAT CLASS
MAYAR-E-KABIR

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WHY DOES THIS MATTER?

وَلَا ضِلَّ عَنْهُمْ وَلَا مَنِيْنُهُمْ وَلَا مُرَنَّهُمْ فَلْيَبْتَكَنْ اَذَانِ
الْاَنْعَامِ وَلَا مُرَنَّهُمْ فَلْيَغَيِّرَنَّ خَلْقَ اللّٰهِ ط وَمَنْ يَتَّخِذِ
الشَّيْطٰنَ وَلِيًّا مِّنْ دُوْنِ اللّٰهِ فَقَدْ خَسِرَ اَنْفُسًا كَثِيْرًا ۚ

“‘AND ASSUREDLY I WILL LEAD THEM ASTRAY AND ASSUREDLY I WILL EXCITE IN THEM VAIN DESIRES, AND ASSUREDLY I WILL INCITE THEM AND THEY WILL CUT THE EARS OF CATTLE; AND ASSUREDLY I WILL INCITE THEM AND THEY WILL ALTER ALLAH’S CREATION.’ AND HE WHO TAKES SATAN FOR A FRIEND BESIDE ALLAH HAS CERTAINLY SUFFERED A MANIFEST LOSS.”

(AL-NISA, 4:120)



WHAT DOES THE HOLY QURAN SAY?

01

81 - AND WE SENT LOT —
WHEN HE SAID TO HIS
PEOPLE, 'DO YOU COMMIT AN
ABOMINATION SUCH AS NO
ONE IN THE WORLD EVER DID
BEFORE YOU?

82 - 'YOU APPROACH MEN
WITH LUST INSTEAD OF
WOMEN. NAY, YOU ARE A
PEOPLE WHO EXCEED ALL
BOUNDS.'

(THE HOLY QURAN, 7:81-82)

وَلُوطًا إِذْ قَالَ لِقَوْمِهِ أَتَأْتُونَ الْفَاحِشَةَ مَا
سَبَقَكُمْ بِهَا مِنْ أَحَدٍ مِنَ الْعَالَمِينَ ﴿٨١﴾

إِنَّكُمْ لَتَأْتُونَ الرِّجَالَ شَهْوَةً مِّنْ دُونِ النِّسَاءِ ط
بَلْ أَنْتُمْ قَوْمٌ مُّسْرِفُونَ ﴿٨٢﴾



WHAT DOES THE HOLY QURAN SAY?

02

55 - AND REMEMBER LOT,
WHEN HE SAID TO HIS
PEOPLE, 'DO YOU COMMIT
ABOMINATION WHILE YOU SEE
THE EVIL THEREOF ?

56 - WHAT! DO YOU
APPROACH MEN LUSTFULLY
RATHER THAN WOMEN? NAY,
YOU ARE INDEED AN
IGNORANT PEOPLE.'

(THE HOLY QURAN, 27:55-56)

وَلُوطًا إِذْ قَالَ لِقَوْمِهِ أَتَأْتُونَ الْفَاحِشَةَ وَأَنْتُمْ
تُبْصِرُونَ ۝٥٥

أَيُّنَّكُمْ لَتَأْتُونَ الرِّجَالَ شَهْوَةً مِّنْ دُونِ
النِّسَاءِ ۖ بَلْ أَنْتُمْ قَوْمٌ تَجْهَلُونَ ۝٥٦



WHAT DOES THE HOLY QURAN SAY?

03

167 - 'AND LEAVE YOUR
WIVES WHOM YOUR LORD HAS
CREATED FOR YOU? NAY, YOU
ARE A PEOPLE WHO
TRANSGRESS.'

168 - THEY SAID, 'IF YOU
DESIST NOT, O LOT, YOU WILL
SURELY BE ONE OF THE
BANISHED ONES.'

(THE HOLY QURAN, 26:167-168)

وَتَذَرُونَ مَا خَلَقَ لَكُمْ رَبُّكُمْ مِنْ أَزْوَاجِكُمْ ط
بَلْ أَنْتُمْ قَوْمٌ عَادُونَ ﴿١٦٧﴾

قَالُوا لَئِنْ لَمْ تَنْتَهِ يَلُوطُ لَتَكُونَ مِنَ
الْمُخْرَجِينَ ﴿١٦٨﴾

STAY STRONG



Not a “Mean” Stance



Be Confident

SOME POINTS

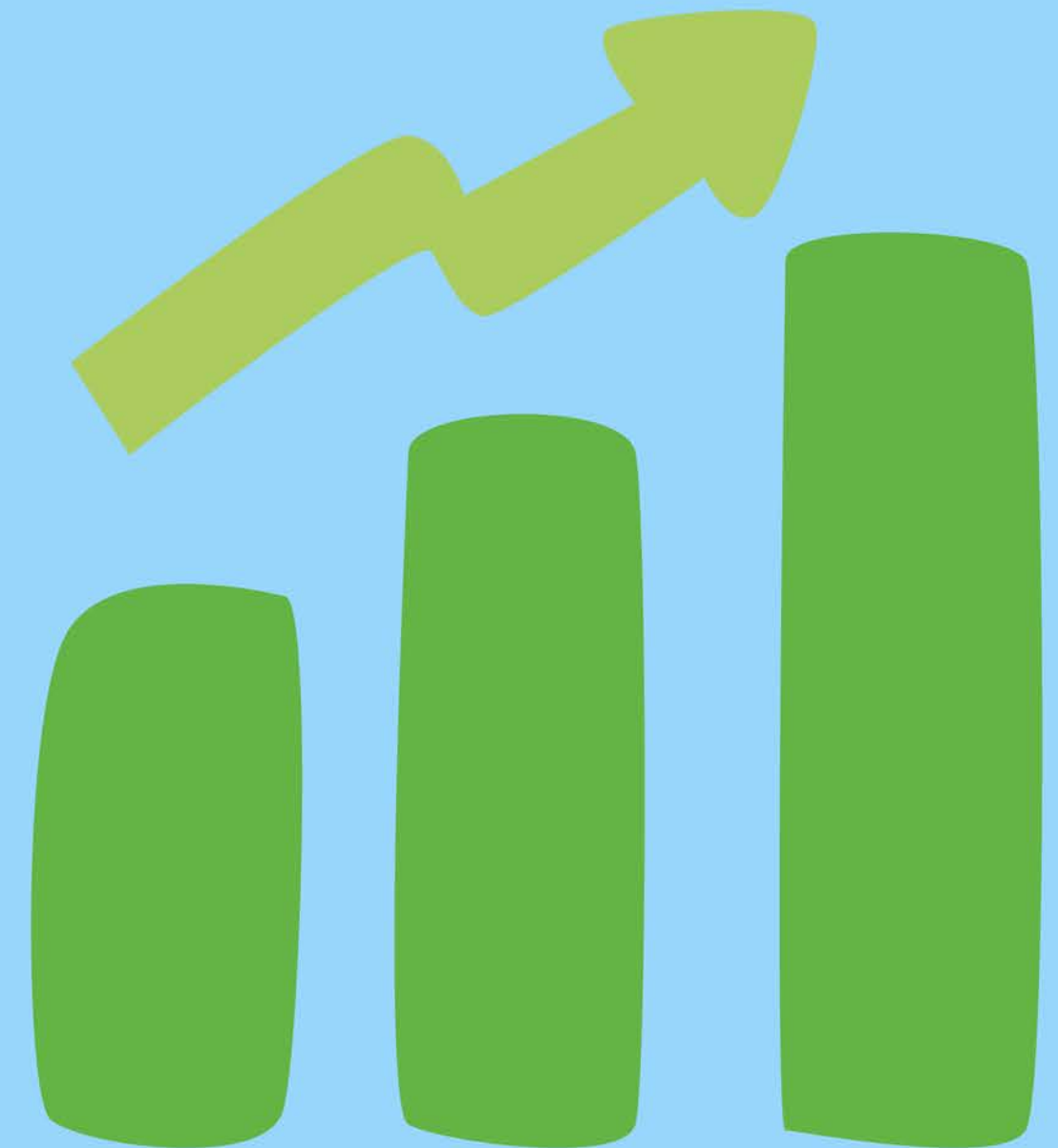
TO KEEP IN MIND



How do we answer some of the questions that are raised, or responses that people give?

“THEY’RE BORN WITH IT”

- Main Question: Should we normalize this behavior or not?
- Being “born” a certain way does not *normalize* that behavior.
- Some have more tendency towards obesity and weight gain.
 - Would it be rude to ask them to be healthy? **No!** you’d be looking out for them. Even though it will be more difficult for them.
- Simply having a desire does not normalize it.
- Environment also matters.



“IT MAKES THEM HAPPY”

THEY'RE NOT HURTING ANYONE

- A behavior making one feel “happy” does not *normalize* it.
- Many enjoy “self-harming” (with cuts, for example) themselves.
 - Would we say that this desire they have is normal because it makes them feel excited and happy?
- Many enjoy stealing, or being violent.
 - They report they enjoy it, but their feelings and enjoyment are misplaced.
 - It does not normalize the behavior.
- Is physical harm the only harm?



“THEY’RE JUST LIKE US”

THEY STUDY, EXCERCISE, WORK...

- There are behaviors that are not normal, but the people live life normally.
- **Tourette Syndrome**
 - Those that have this can function just fine, but it is still considered a type of disorder.
- **Self-Harmers**
 - Some are normal functioning, you might not even notice, would we consider it normal to do this?
- **Day to Day**
 - Sitting in bad posture.
 - Bad running form/landing after jumping in sports.
 - Affects us over time
- Emotions are one thing, your physical body has specific uses.



ISN'T IT OPPRESSIVE TO RESTRICT SEXUALITY?

THEY SHOULD BE ABLE TO "EXPRESS THEMSELVES"

We already have restrictions:

- Siblings cannot marry because of social taboo, and laws.
- Can parents marry children?

Would you agree to it if they are ok with it?

- You will most likely say that there is something wrong with how they are thinking, and that their desires are misplaced.

Should it be allowed?

- Is this not "restricting sexuality?"

BOTH ISLAM AND OUR SOCIETY HAVE PLACED RESTRICTIONS ON SEXUALITY, BUT ISLAM HAS DONE IT IN THE BEST WAY.



HOW SHOULD WE INTERACT?

- People can disagree with a behavior and not hate that person.
- We may have a co-worker/friends who does morally wrong things, like drink alcohol or have premarital relations.
 - They are not evil.
- Allah says what is right or wrong.
- If someone harms children, we don't just say "Love for All, Hatred for None." This is wrong usage of our slogan.
- Holy Prophet Muhammad (saw) said you sometimes have to dislike, but only for the sake of Allah, not our own sake.
- Holy Prophet Muhammad (pbuh) said: *"The best of the actions is to love for the sake of Allah and to hate for the sake of Allah."* (Abu Dawud)



WHY NOT LET THEM?

WHY DON'T WANT WE WANT OPEN ACCEPTANCE?

If it is openly accepted, those who are young and developing will think there is nothing wrong with it.

- Puberty is a very sensitive time
- What's right and wrong changes through time and age. Follow Allah, not people.
- **Khalifa IV (rh) said:**
 - “It occurs both in girls and boys that they often go through a phase during their early development where they become interested in the same sex for the reason [that] they want to compare themselves to those people to see if they are developing properly etc.”
 - This “interest” can go to far.
 - **So there is a natural inclination towards the same sex.**
 - In developing years, wrong influences can you push towards homosexual desires.

