

KHALIFATUL MASIH (ABA)

MKAUK IJTEMA 2024 ADDRESS

ATFAL TARBIYYAT CLASS

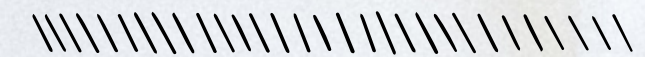
MAYAR-E-SAGHIR

NOVEMBER 2024





WHAT IS
Khilafat
HERE FOR?



THE HOLY QUR'AN WILL TELL US:
WHICH CHAPTER IS THE VERSE OF
KHILAFAT FROM?

Khilafat

وَعَدَ اللَّهُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي
الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي
ارْتَضَى لَهُمْ وَلَيُبَدِّلَنَّهُمْ مِّنْ بَعْدِ خَوْفِهِمْ أَمْنًا يَعْبُدُونَنِي لَا يُشْرِكُونَ
بِي شَيْئًا وَمَنْ كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ ﴿٥٦﴾

“Allah has promised to those among you who believe and do good works that He will surely, make them Successors in the earth, as He made Successors from among those who were before them; and that He will, surely establish for them their religion which He has chosen for them; and that He will, surely give them in exchange security and peace after their fear; They will worship Me, and they will not associate anything with Me. Then whoso is ungrateful after that, they will be the rebellious.”



Khilafat

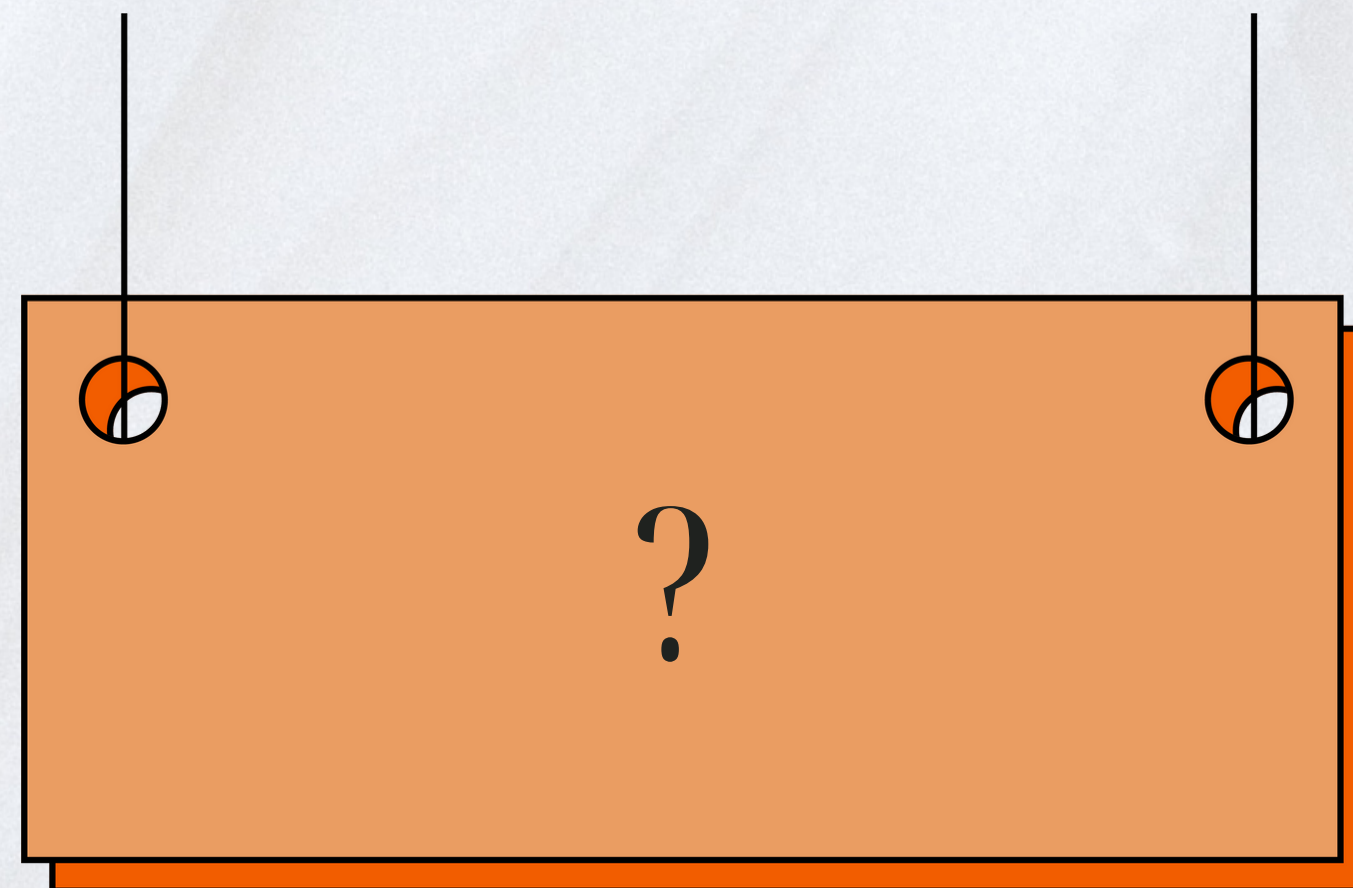
1. Establish for them their religion which He has chosen for them.
2. Security and Peace.

**IF YOU WANT ISLAM TO SPREAD AND BECOME
STRONGER.**

**IF YOU WANT TO BE SAFE FROM SHAITAN, THEN
FOLLOW:**

Khilafat





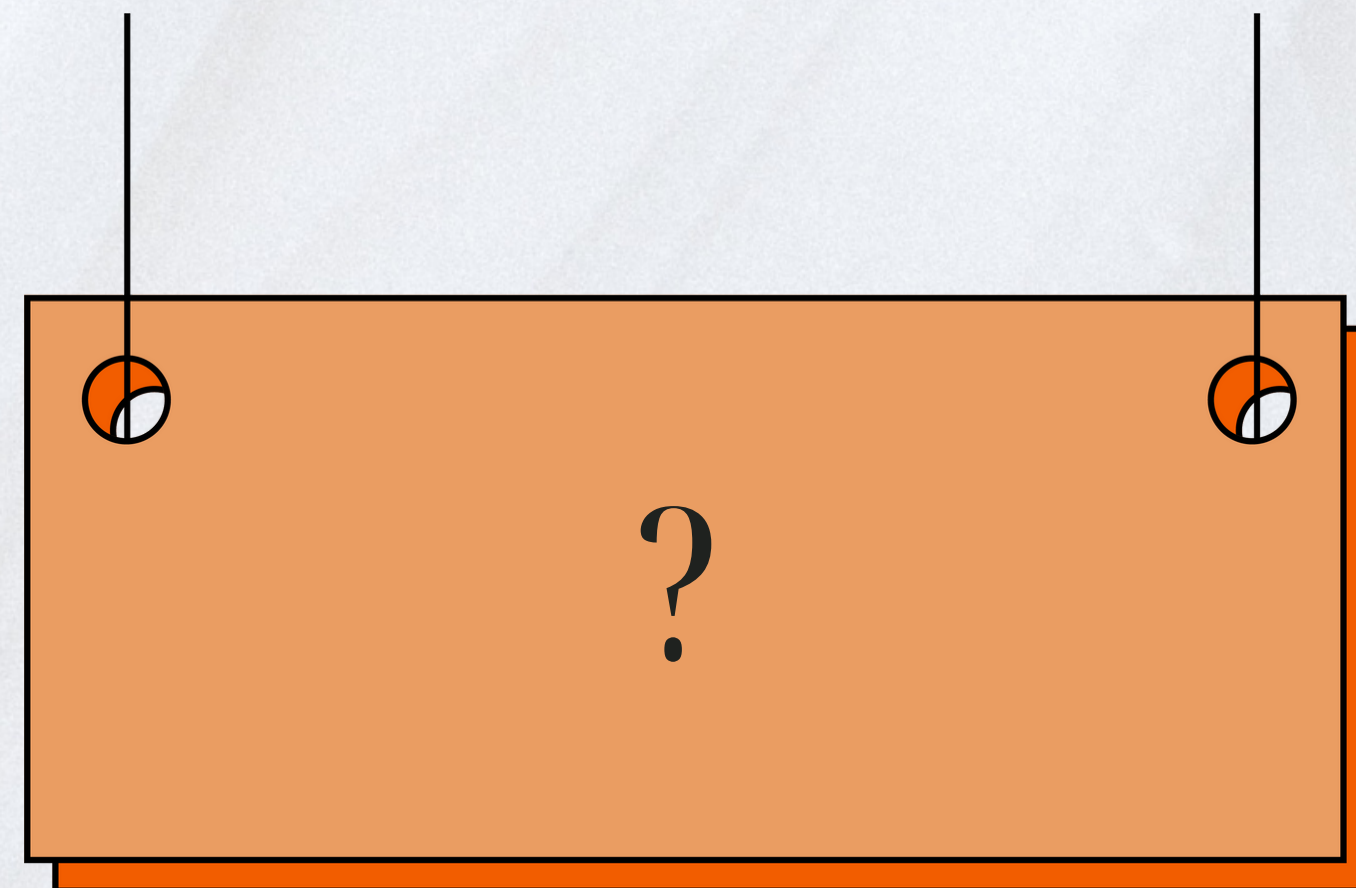
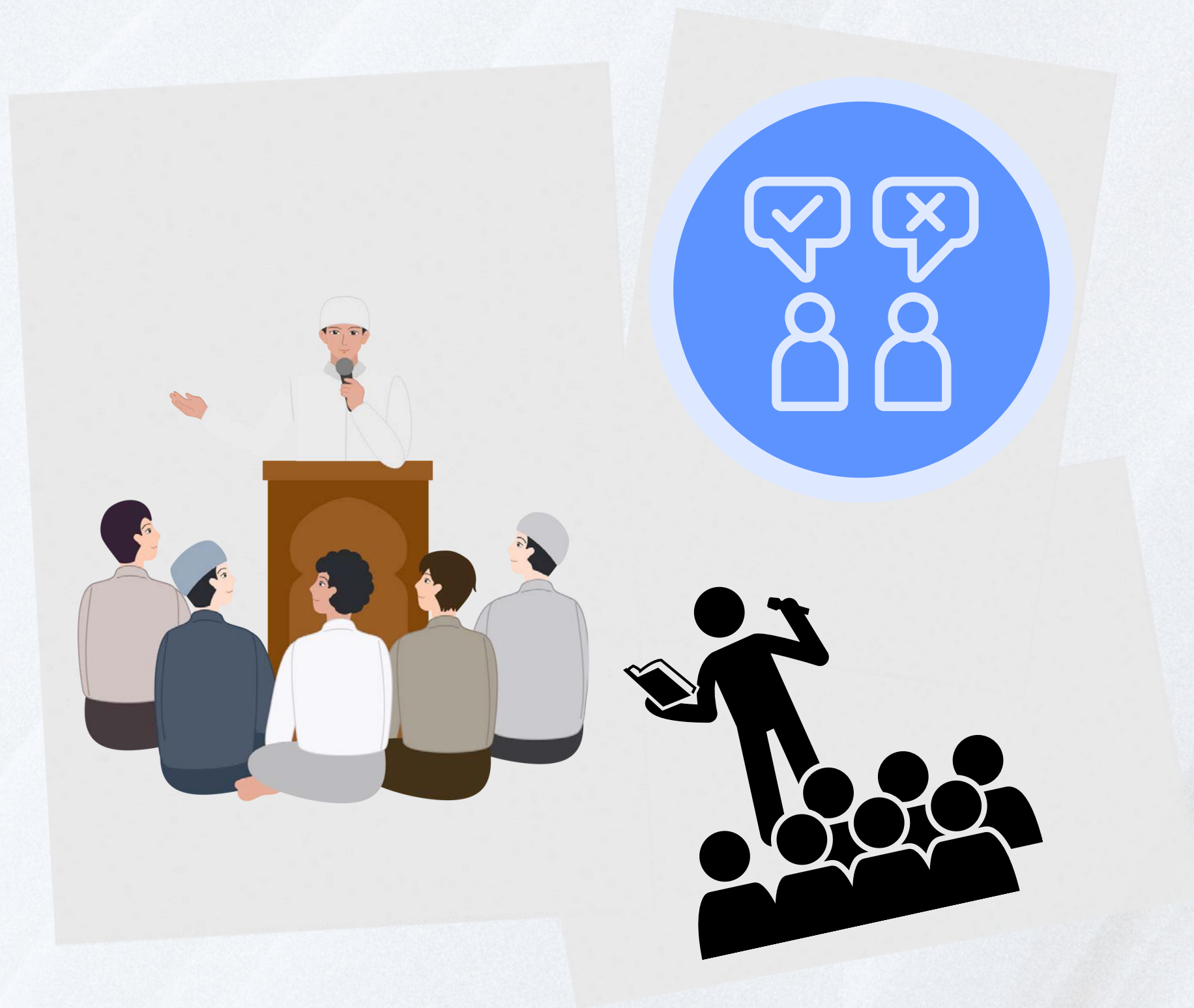


WORSHIP OF ALLAH

Huzur (aba) said that Majlis Khuddamul Ahmadiyya was founded by the Second Khalifa:

“...with the aspiration that all Ahmadi youth and boys would excel in the observance of their faith, consistently improve their moral standards, elevate their worship of Allah and forge an ever-stronger connection with Him.”

“In essence, Khuddamul Ahmadiyya was formed as a means for Ahmadi Muslim youth, collectively, to live their lives according to the teachings of Islam.”



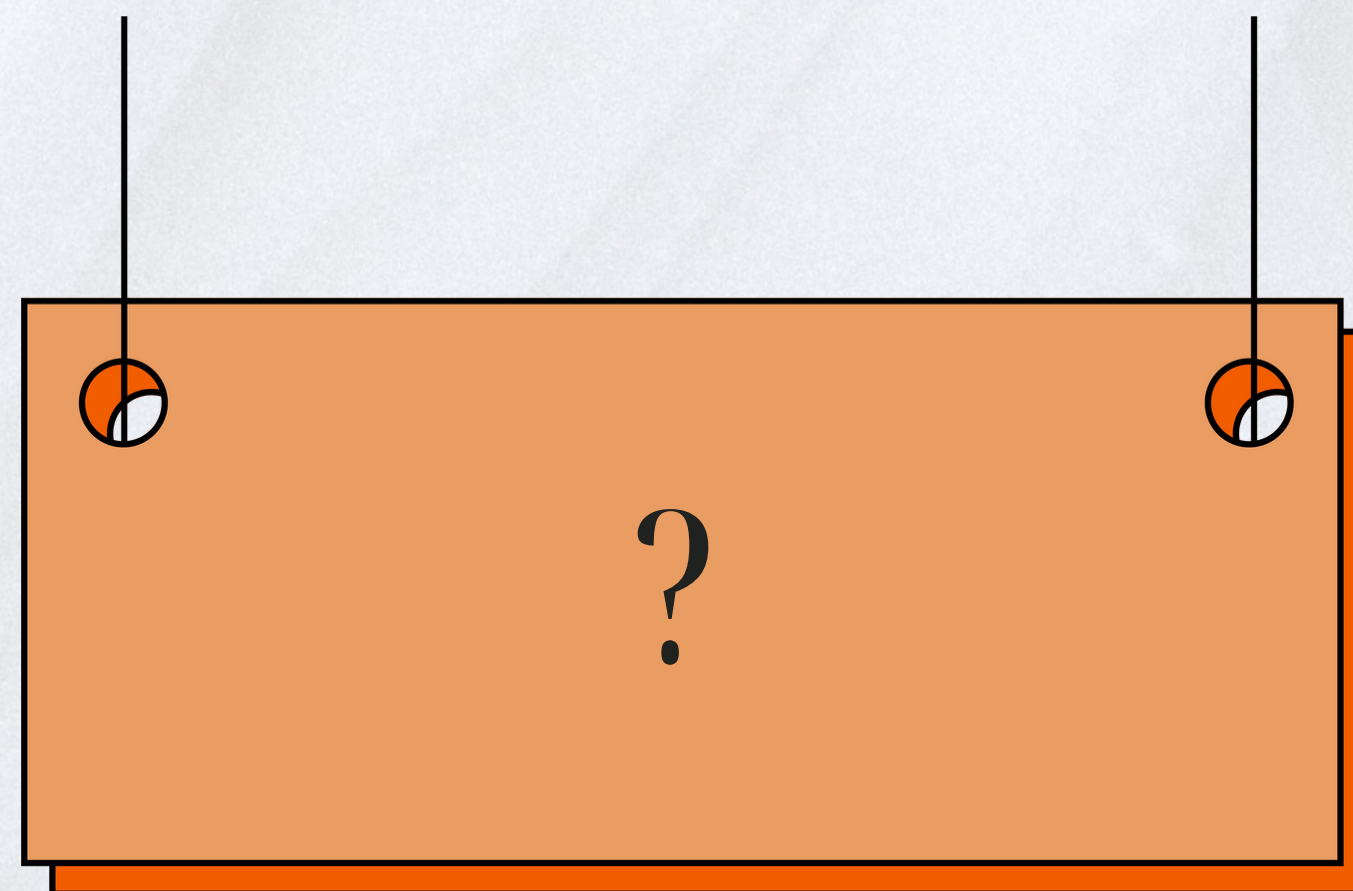
TABLIGH

In line with the words of the Holy Prophet Muhammad (pbuh), that ‘one should like for others what he likes for himself’, Khalifatul Masih (aba) siad that Ahmadi Muslim youth should, **“through love and rationality, invite others towards God and fulfilling the rights of His Creation.”**

“In contrast to these prevailing trends of materialism, hypocrisy and selfishness, we, as Ahmadi Muslims, must rise as beacons of sincerity, unwavering faith and selfless service to all humanity.

Free from all forms of discrimination and self-interest, we must endeavor to bring people towards those noble objectives that define our true purpose.”





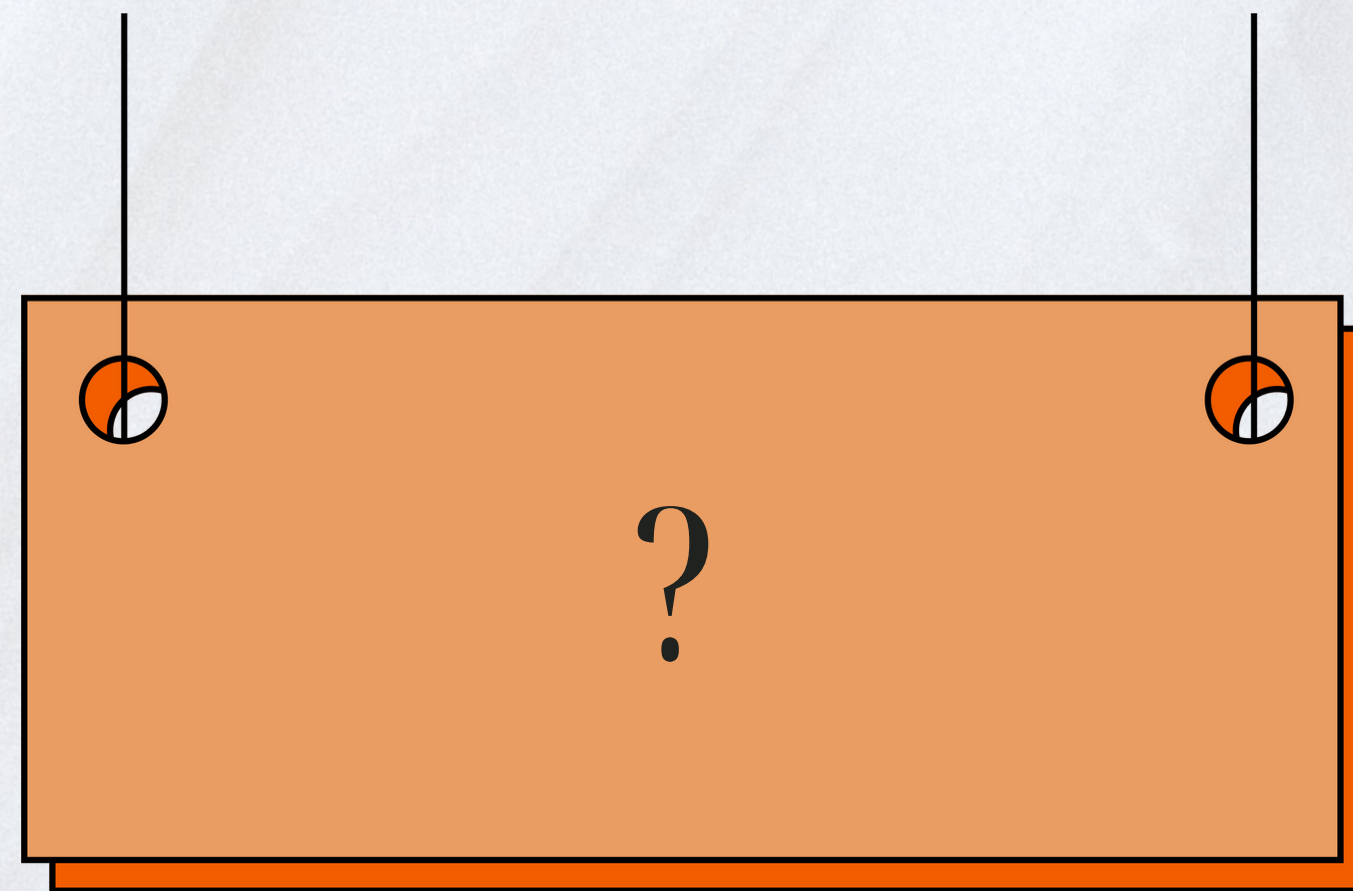
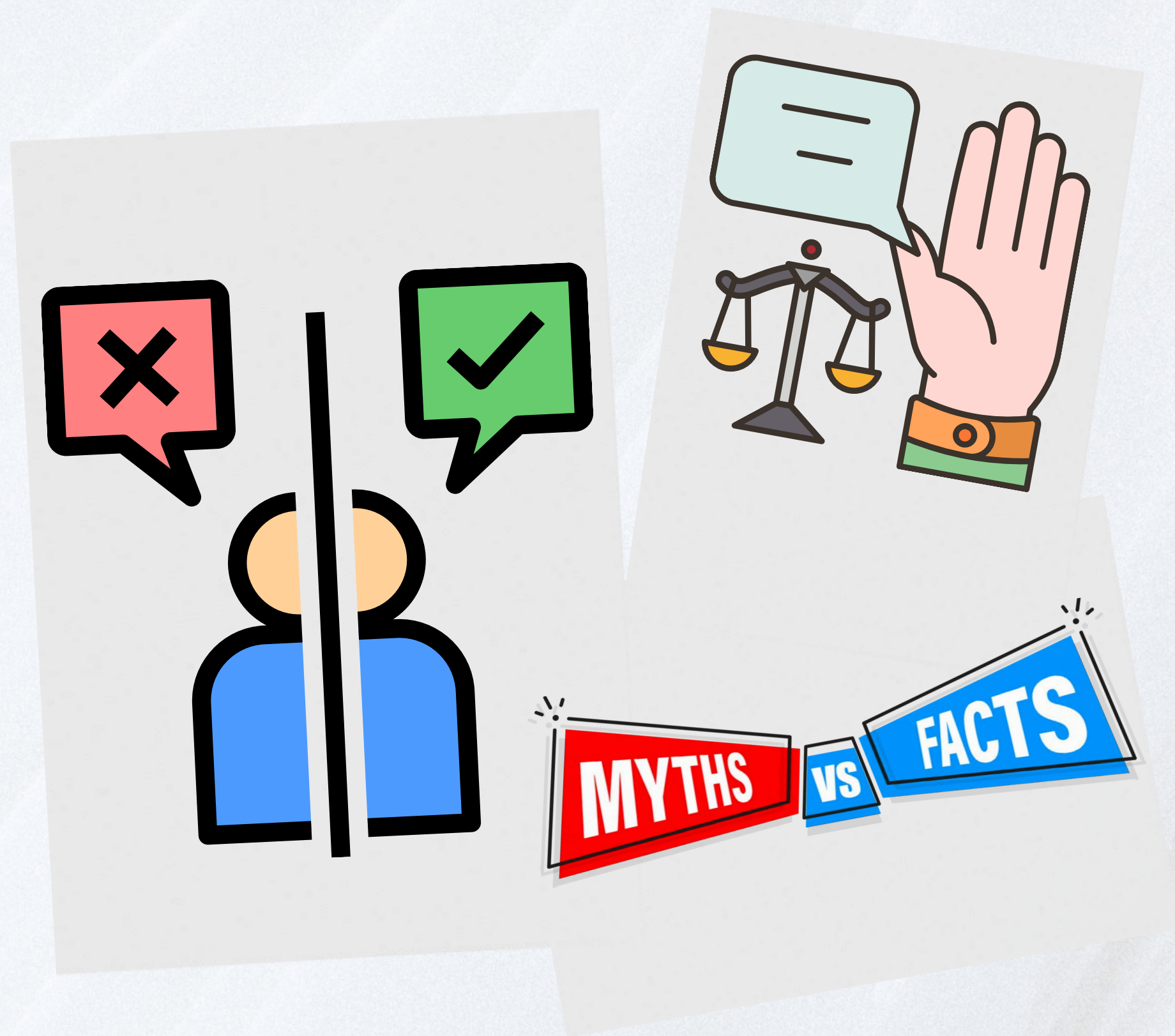


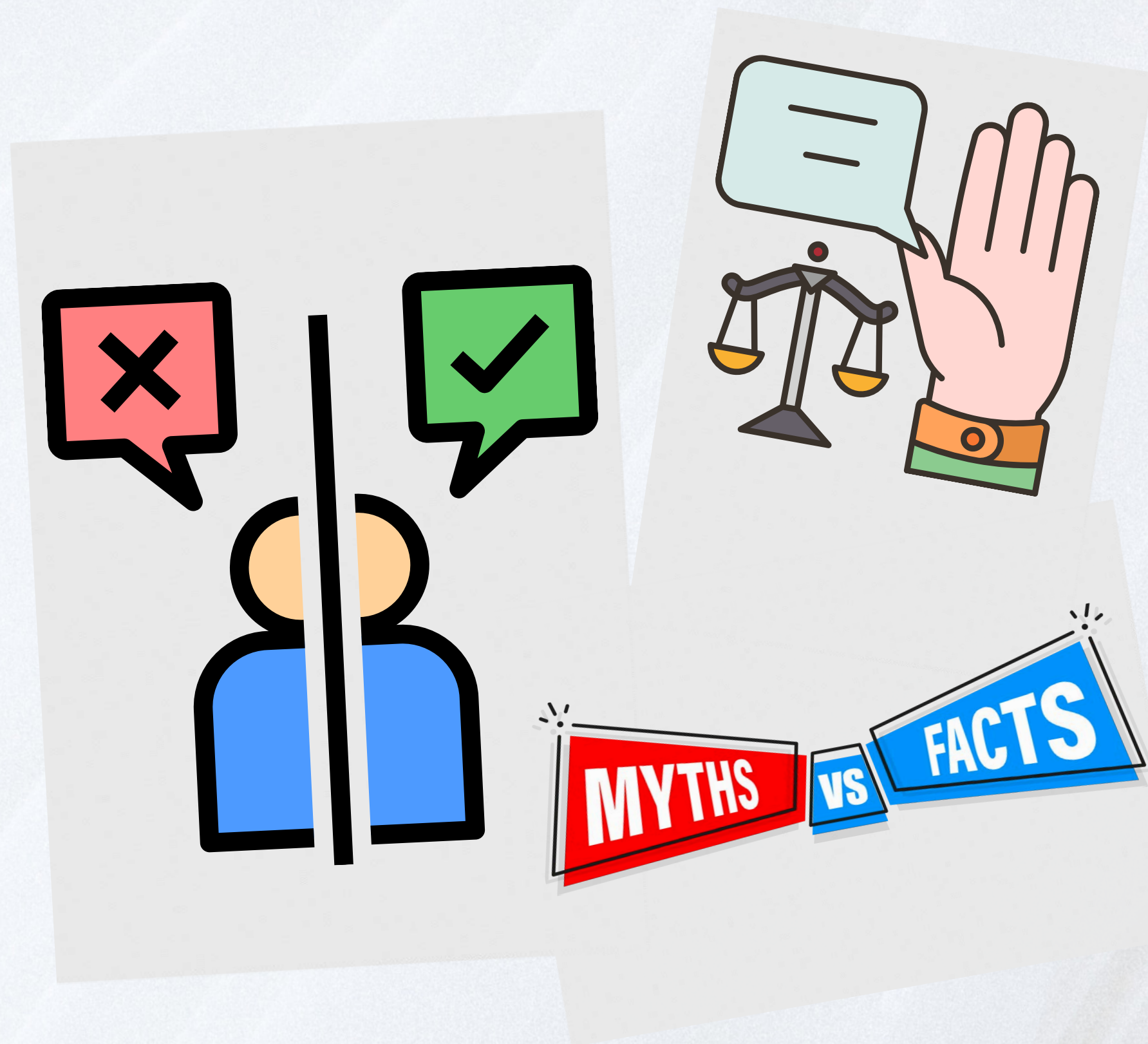
RESPECT THINK WELL

“Indeed, harbouring grudges or casting aspersions on others is a sure way to fuel division and disorder within homes, social circles, the wider society, and between nations.

Thus, I remind the younger Khuddam or older Atfal, who are still navigating their pathway in life, to avoid needlessly forming negative opinions about others.

Instead, maintain a positive outlook and think good of people, unless clear and compelling evidence emerges to the contrary.”



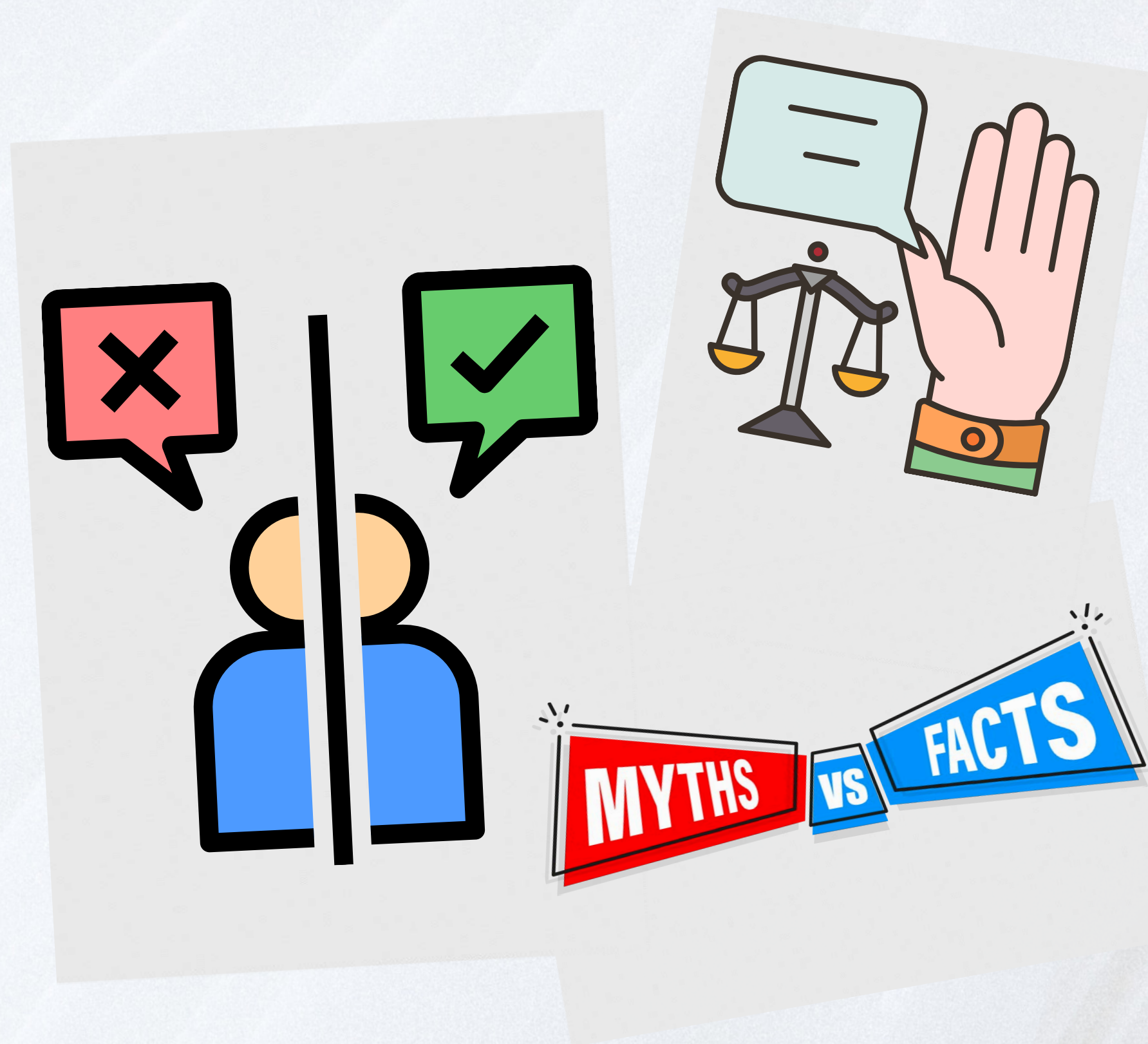


BEING TRUTHFUL

“Falsehood is a poison that seeps into the heart of mankind and tears apart bonds of trust and unity in society.”

●
“No matter what, an Ahmadi Muslim should never take refuge in falsehood. Aside from social media, people often lie to save themselves from the anger or judgement of their parents, teachers, or work superiors.”

●
“Such people do not realise that lying is a sin of immense magnitude. Indeed, if a person believes in God, he can only shudder at the very thought of the consequences of falsehood given that Allah the Almighty has deemed it to be the equivalent of Shirk – that is associating partners with Him.”

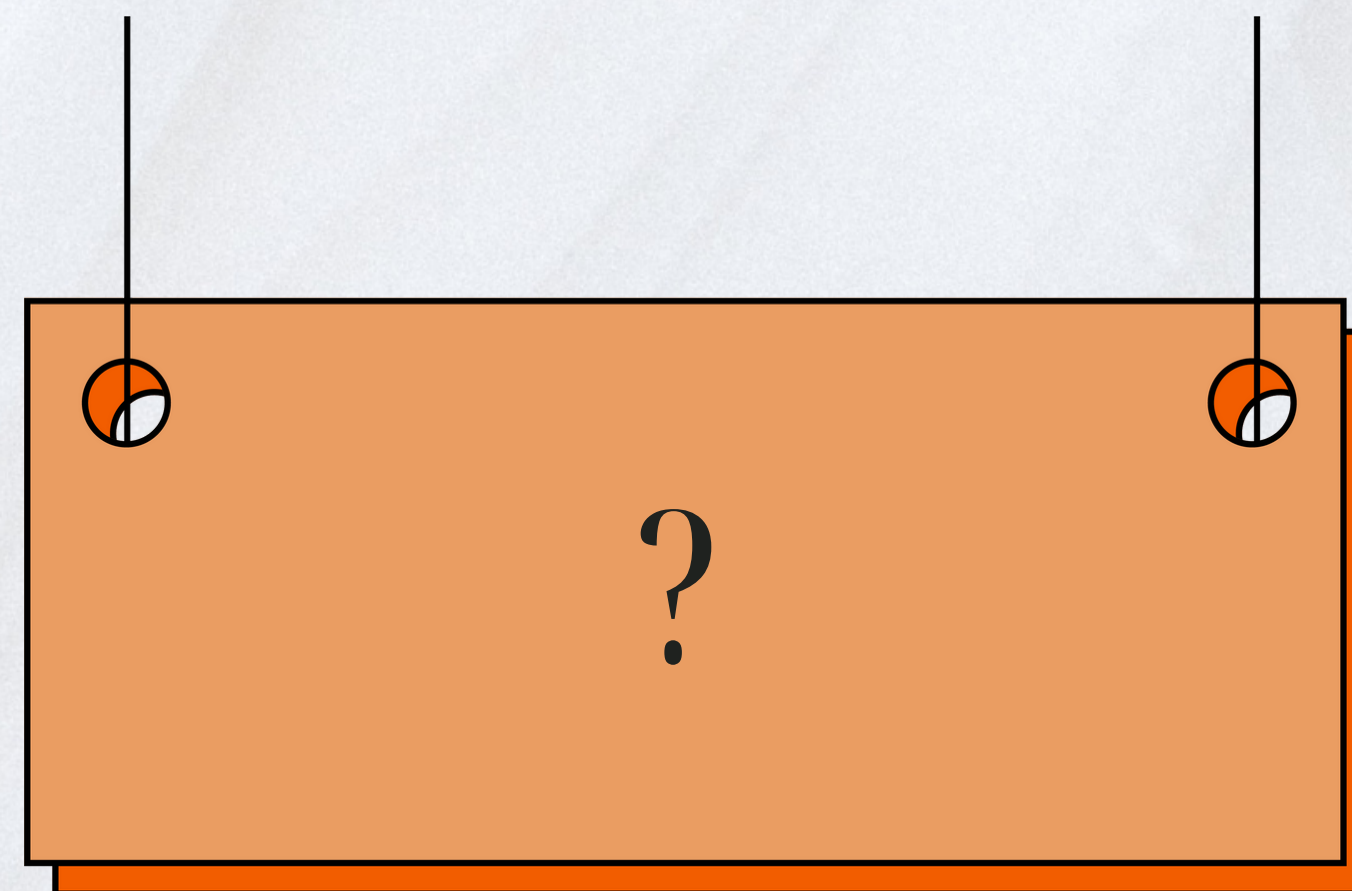


“People share or forward messages, either deliberately or ignorantly, irrespective of whether what is stated or depicted is true.

The consequences of such deception lie far beyond the comprehension of many young people. Lies and false propaganda are being spread across towns, cities, and nations in the blink of an eye, igniting tensions and conflict between communities. Social media platforms, which proudly claim to bring people together, are actually driving them further apart.”



“Every Khadim should always pause and reflect before commenting or sharing any message. Before pressing the ‘send’ button, carefully determine if what you are sharing is accurate and beneficial for others. Do not forward a message or comment on a post if there is even a hint of deception or if you are unsure of its truth.”



OBEDIENCE TO KHILAFAT



“In your pledge, you have all vowed to abide by and fully obey any “ma’roof” decisions made by Khalifa of the time. What is a ma’roof decision?

Simply, it is to convey the commands of Allah the Almighty and His Noble Messenger (pbuh) because the Khalifa of the time will never give any instruction or statement contrary to the commands of Allah the Almighty or the Holy Prophet (pbuh).

Accordingly, you must continually assess if you are living up to your pledge of obedience.”