



JTCMA SYLLABUS

Qamar AGE 11-12





PREPARED BY THE

NATIONAL TALEEM DEPARTMENT

JANUARY 2025



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1/	

Essay Competition

14

CATEGORIES

Division of Atfal by Age Group

Mayar-e-Saghir

SITARA

AGE 7-8

HILAL

AGE 9-10

Mayar-e-Kabir

O AMAR

AGE 11-12

BADAR

AGE 13-15



♦



Your age group for the whole Atfal year is determined by your age on **Nov. 01, 2024**:

- For example, if you are 12 years old on Nov. 01, then you should prepare for the Qamar age group (11-12 years old) for the whole year including the National Ijtema, despite turning 13 before the end of the Atfal year
- As an exception, for example, if a Tifl turns 13 on Nov. 02, 2024 (or any day after that during the Atfal year) - he can choose to either:

Participate in the next age group - 'Badar'

OR

Stay & Participate in the 'Qamar' Age group

IF YOU HAVE ANY QUESTIONS, PLEASE REACH OUT TO:
TALEEM@ATFALUSA.ORG

OPEN COMPETITIONS

AZAN
QASEEDAH
HIFZ-E-ADIYAH
ESSAY WRITING
MESSAGE RELAY
MEMORIZATION OF SALAT
OBSERVATION & MEMORY

CLOSED COMPETITIONS

TILAWAT
NAZM
URDU SPEECH
ENGLISH SPEECH
MEMORIZATION OF HOLY QUR'AN

COMPETITIONS ONLY HELD AT LOCAL & REGIONAL IJTEMA'AT

MEMORIZATION OF SALAT OBSERVATION & MEMORY

HIFZ-E-ADIYAH MESSAGE RELAY

Open & Closed

Competitions

All Atfal can take part in all competitions at Local and Regional litema'at. There are no 'closed' competitions

at Local and Regional Ijtema'at.

Closed competitions **only** apply for the National Atfal litema.

Being 'closed' means that only those Atfal can compete in a competition at the National level who:

- (i) Qualified by obtaining 1st, 2nd or 3rd position in that competition at Regional litema
- (ii) After the Regional litema'at have taken place, there will be a secondary way to qualify for the closed competitions at the National litema for those Atfal who do not rank in the top 3 positions at their Regional litema'at.

There will be a 'Waitlist' Form shared for the Atfal to be considered and the National team will try and accommodate for as many as possible.

Taleem Competitions for All Age Groups

Extempore Speech

(English / Urdu Option)
(For all age groups separately)

- Each participating Tifl will be given a topic on the spot and has 3 minutes to prepare a speech about it.
- Speech duration is maximum of 3 minutes.
 The Tifl will be provided pen and paper to prepare notes.

Message Relay

(For all age groups Together)

- Groups of 4–5 Atfal are formed.
- A message is conveyed to the first Tifl in the group. He has to relay the message to the next group member (one by one), until it reaches the last Tifl.
- The last Tifl writes or says the message he has received.
- The team which is able to relay the original message as accurately as possible wins.

Observation & Memory Test

(For all age groups Together)

- Each Tifl is shown a set of items for a few minutes. [eg. 20 items shown for 3 minutes.]
- Afterwards, the items are taken away and the Tifl is given a pen and paper and has to write down as many items from memory as he remembers.
- Tifl remembering most items wins.

Recitation of the Holy Qur'an

No points are taken away if the text is read from a paper / not memorized

SITARA (AGE 7-8)

- Chapter 105 Surah Al-Fil Verses 1-6
- Chapter 111 Surah Al-Lahab Verses 1-6

HILAL (AGE 9-10)

- Chapter 3 Surah Aal-e-Imran Verses 17-19
- Chapter 23 Surah Al-Mu'minun Verses 1-8

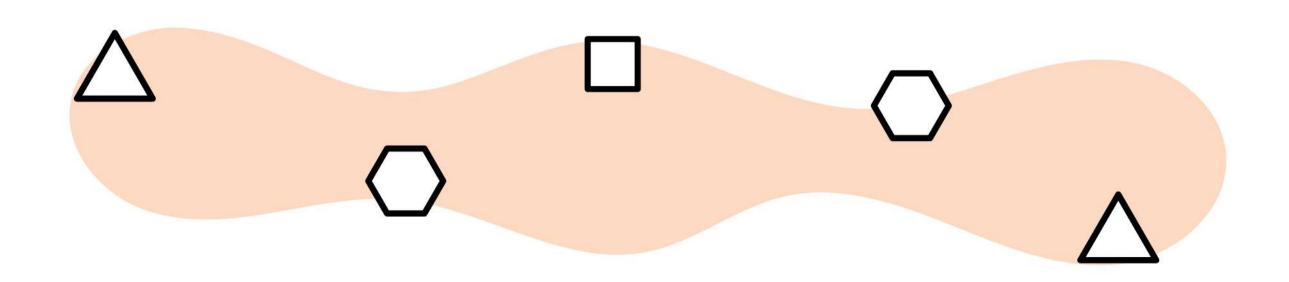
QAMAR (AGE 11-12)

- Chapter 13 Surah Ar-Ra'd Verses 1-3
- Chapter 17 Surah Bani Isra'il Verses 79-82

BADAR (AGE 13-15)

- Chapter 24 Surah An-Nur Verses 56-57
- Chapter 25 Surah Al-Furgan Verses 64-69

Recitation of Holy	Qur'an
 Correct Pronunciation of letters and symbols Stops at appropiate places 	10 Points
 Recitation adheres to the rules of Tarteel & Tajweed 	10 Points
 Melody, voice and overall Quality of recitation 	10 Points
Total	30 Points



RECITATION OF THE HOLY QUR'AN

No points are taken away if the text is read from a paper / not memorized

QAMAR (AGE 11-12)

Chapter 13 - Surah Ar-Ra'd - Verses 1-3

بِسْمِ اللّهِ الرَّحْمُنِ الرَّحِيْمِ () السَّرِ قَ تِلْكَ الْيُ الْكِتْبِ وَالَّذِيَ انْزِلَ اللّهُ مِنْ رَّبِكَ الْحَقُّ وَلْكِنَّ الْكَالْكُ مِنْ رَّبِكَ الْحَقُّ وَلْكِنَّ الْكَالِ اللّهَ الْكَالْكِ مِنْ رَّبِكَ الْحَقُّ وَلْكِنَّ الْكَالِ اللّهَ الْكَالِ اللّهُ اللّهُ الْكُورِ اللّهُ الللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللّهُ اللللّهُ اللّهُ اللللّهُ اللّهُ اللّهُ اللّهُ الل

اَللهُ الَّذِيْ رَفَعَ السَّمُ وَ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوَى عَلَى الْعَرْشِ وَسَخَّرَ الشَّمْس وَالْقَمَرَ * كُلَّ يَجْرِيْ لِا جَلٍ مُّسَمَّى * يُكَبِّرُ الْاَمْرَ يُفَصِّلُ الْأَيْتِ لَعَلَّكُمْ بِلِقَاءِ رَبِّكُمْ تُوقِنُونَ ۞

Chapter 17 - Surah Bani Isra'il - Verses 79-82

أقِمِ الصَّلُوةَ لِدُلُوكِ الشَّمْسِ إلى غَسَقِ الَّيْلِ وَقُرْانَ الْفَجْرِ ﴿ إِنَّ قُرْانَ الْفَجْرِ كَانَ مَشْهُودًا ۞

وَمِنَ الَّيْلِ فَتَهَجَّدْ بِهِ نَافِلَةً لَّكَ ﴿ عَسَى آنَ يَّبْعَثُكَ رَبُّكَ مَقَامًا مَّحْمُودًا ﴿ وَقُلْ رَبِّ آدْ خِلْنِي مُدْخَلَ مِنْ مُخْرَجُ صِدْقٍ وَّاجْعَلْ لِيْ مِنْ لَّدُنْكَ وَقُلْ رَجْنِي مُخْرَجُ صِدْقٍ وَّاجْعَلْ لِيْ مِنْ لَّدُنْكَ مُنْكَ رَجُونِي مُخْرَجُ صِدْقٍ وَّاجْعَلْ لِيْ مِنْ لَّدُنْكَ سُلْطَنًا نَّصِيْرًا ﴿ وَقُلْ جَاءَالْحَقُّ وَزَهَقَ الْبَاطِلُ الرَّالْبَاطِلَ كَانَ زَهُوقًا ﴿ اللَّا الْبَاطِلَ كَانَ زَهُوقًا ﴿ اللَّا الْبَاطِلَ كَانَ زَهُوقًا ﴿ اللَّا الْبَاطِلُ كَانَ زَهُوقًا ﴿ اللَّهُ اللَّهُ اللَّهُ اللَّهُ عَلَى الْبَاطِلُ كَانَ زَهُوقًا ﴿ اللَّهُ اللَّهُ اللَّهُ الْمُعَالِقُ لَا اللَّهُ عَلْمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللّهُ اللَّهُ اللَّا اللَّهُ اللّهُ اللّهُ الللّهُ الللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللللّهُ الللّهُ الللللّهُ الللللّهُ الللللّهُ الللّهُ اللللللّ

MEMORIZATION OF THE HOLY QUR'AN

FITARA AGE 7-8

Chapter 2 - Verses 1 - 6

Chapter 110 - Surah An-Nasr

Chapter 111 - Surah Al-Lahab

Chapter 112 - Surah Al-Ikhlas

Chapter 113 - Surah Al-Falaq

Chapter 114 - Surah An-Nas

HILAL AGF 9-10

Chapter 2 - Verses 1-10 Last 10 Chapters - Chapters 105-114

AMMAR

Chapter 2 — Verses 1—14 Chapter 2 — Verse 256 (*Ayat-ul-Qursi*) Last 14 Chapters — Chapters 101—114

BADAR AGE 13-15

Chapter 2 – Verses 1–17

Chapter 87 - Surah Al-A'la

Chapter 88 - Surah Al-Ghashiyah

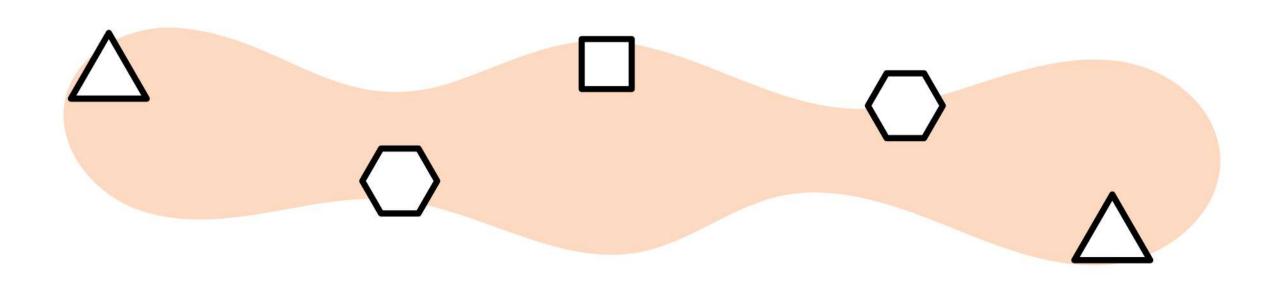
Chapter 93 - Surah Ad-Duha

Chapter 94 - Surah Al-Inshirah

Chapter 95 - Surah At-Tin

Chapter 99 - Surah Az-Zilzal

Memorization of Holy	Qur'an
 Recitation adheres to the rules of Tarteel & Tajweed 	10 Points
 Memorization of allocated portions 	15 Points
 Melody, voice and overall Quality of recitation 	5 Points
Total	30 Points





SITARA
[AGE 7-8]

Full Salat [in Arabic]

HILAL [AGE 9–10]

- Full Salat [in Arabic]
- Niyyat, Thanaa, Surah Al-Fatihah [with Translation]
- Prayer after Ablution [Arabic only]
- Prayer of 'Entering a Mosque [Arabic only]

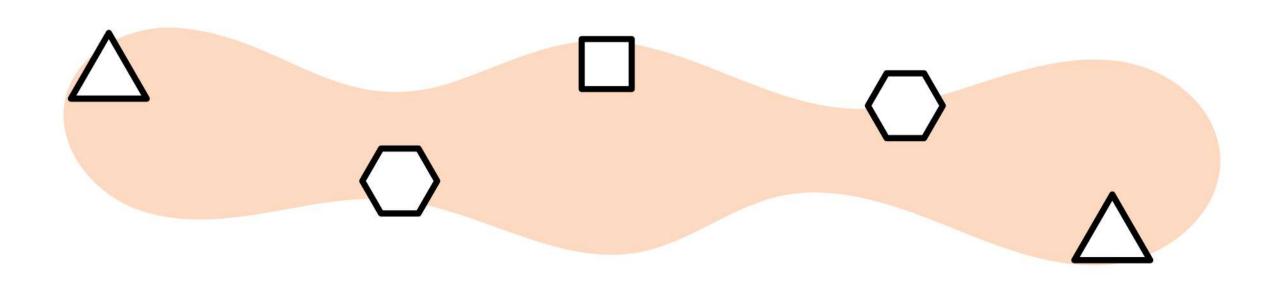
QAMAR[AGE 11- 12]

- Full Salat [with Translation]
- Prayer after Ablution [with Translation]
- Prayer of 'Entering a Mosque [with Translation]
- Dua-e-Qunoot [with Translation]

BADAR
[AGE 13-15]

- Full Salat [with Translation]
- Prayer after Ablution [with Translation]
- Dua-e-Qunoot [with Translation]
- Prayer of 'Entering a Mosque [with Translation]
- Prayer for 'Leaving a Mosque [with Translation]
- Funeral Prayer [with Translation]

Salat	
 Correctness & Clarity of Pronunciation 	10 Points
 Continuity - delivery volume & speed 	5 Points
 Memorization of prescribed portions 	15 Points
Total	30 Points



QAMAR (AGE 11-12)

NIYYAT (INTENTION)

وَجَّهْتُ وَجْهِى لِلَّذِى فَطَرَ السَّمٰوٰتِ وَالْآرْضَ حَنِيْفًا وَّمَا آنًا مِنَ الْمُشْرِكِيْنَ

I have turned my full attention towards Him, Who has created the Heavens and the Earth, being everinclined to Him and I am not one of those who associate partners with Allah

لشموت	1	فَطَرَ	لِلَّذِيْ	وَجْهِيَ	وَجَّهْتُ
The heave	ens	Has created	Towards Him Who	My full attention	I have turned
الْمُشْرِكِيْنَ	مِنَ	آئا	وَّمَا	حَنِيْفًا	وَالْاَرْضَ
Who associates partners (with Allah)	(one) of those	l am	And not	Being ever- inclined	And the earth

THANAA (GLORIFICATION)

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ وَتَبَارَكَ اسْمُكَ وَتَعَالَى جَدُّكَ وَلَا الله غَيْرُكَ

Holy are You, O Allah, the Praiseworthy and blessed is Your name and exalted is Your Majesty and there is none worthy of worship besides You

اشمُكَ	وَتَبَارَكَ	وَبِحَمْدِكَ	اللهُمَّ	سُبْحَانَكَ
Your name	And blessed (is)	And with your praise	O Allah	Holy are you
غَيْرُكَ	اِلٰة	J5	جَدُّكَ	وَتَعَالَى
Besides You	Worthy of worship	And (there is) none	Your Majesty	And Exalted (is)

QAMAR (AGE 11-12)

AT-TA'AWWUZ

I seek refuge with Allah from Satan the rejected

اَ عُوْذُ بِاللهِ مِنَ الشَّيْطُنِ الرَّجِيْمِ

الرَّجِيْمِ	الشَّيْطُنِ	مِنَ	بِاللهِ	آعُوْذُ
The rejected	Satan	From	With Allah	I seek refuge

SURAH AL-FATIHAH

بِشمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ آلْحَمْهُ لِلهِ رَبِّ الْعُلَمِيْنَ الرَّحْمٰنِ الرَّحِيْمِ آلِمِ مِنِ اللهِ الرَّحْمٰنِ الرَّحْمٰنِ الرَّحْمٰنِ الرَّحْمٰنِ الرَّحْمٰنِ الرَّحْمٰنِ الرَّحْمٰنِ الرَّحْمٰنِ الرَّعْمُ اللَّهِ مَنْ الرَّعْمُنَ المَّالِيْنَ الرَّمْ الْمُسْتَقِيْمَ وَلَا الضَّالِّيْنَ وَ وَرَا الضَّالِيْنَ وَ الْمُعْنُوبِ عَلَيْهِمْ وَلَا الضَّالِيْنَ وَ وَرَا الْمُعْنُوبِ عَلَيْهِمْ وَلَا الضَّالِيْنَ وَ وَرَا الْمُعْنُوبِ عَلَيْهِمْ وَلَا الضَّالِيْنَ وَ وَرَا الْمُعْلَى الْمُعْنُوبِ عَلَيْهِمْ وَلَا الضَّالِيْنَ وَ وَلَا الْمُعْلَى الْمُعْنُوبِ عَلَيْهِمْ وَلَا الضَّالِيْنَ وَ وَلَا السَّالِيْنَ وَ وَلَا الْمُعْلَى الْمُعْنُوبِ عَلَيْهِمْ وَلَا الضَّالِيْنَ وَ وَلَا الْمُعْلَى الْمُعْنُوبِ عَلَيْهِمْ وَلَا الضَّالِيْنَ وَ وَلَا السَّالِيْنَ وَ الْمُعْنُوبِ عَلَيْهِمْ وَلَا السَّالِيْنَ وَالْعُلْمِيْنَ الْمُعْنُ وَالْمُ الْمُعْنُوبِ عَلَيْهِمْ وَلَا السَّالِيْنَ وَالْمُعْنُ الْمُعْنُ وَالْمُ الْمُعْنُ وَالْمُ اللْمُعْلَى الْمُعْلَى الْمُعْلَى الْمُعْلَى الْمُعْلِيْنِ الْمُعْلَى الْمُعْلِيْلِ الْمُعْلَى الْمُعْلَى الْمُعْلَى الْمُعْلَى الْمُعْلِى الْمُعْلَى الْمُعْلِي الْمُعْلَى الْمُعْلِى الْمُعْلَى الْمُعْلِيْنِ الْمُعْلَى الْمُعْلِى الْمُعْلَى الْمُعْلَى الْمُعْلَى الْمُعْلِي الْمُعْلَى الْمُعْلَى الْمُعْلَى الْمُعْلِيْمُ الْمُعْلَى الْ

In the name of Allah, the Gracious, the Merciful. All praise belongs to Allah, Lord of all the worlds. The Gracious, the Merciful. Master of the Day of Judgement. You alone do we worship and You alone do we implore for help. Guide us to the right path. The path of those whom You have bestowed Your blessings, those who have not incurred Your displeasure, and those who have not gone astray. Ameen.

يِتْهِ	ٱلْحَمْدُ		الرَّحِيْمِ	الرَّحْمٰنِ	اللهِ	بِشمِ
Belongs to Allah	All praise		The Merciful	The Gracious	Allah	In the name (of)
اِيَّاكَ	الدِّيْنِ	يَوْمِ	مٰلِكِ	الرَّحِيْمِ	الرَّحْمٰنِ	رَبِّ الْعُلَمِيْنَ
You alone	The Judgement	Day of	Master (of)	The Merciful	The Gracious	Lord (of) All the worlds
صِرَاطَ	الْمُسْتَقِيْمَ	الصِّرَاطَ	اِهْدِنَا	نَشتَعِيْنُ	وَإِيَّاكَ	نَعْبُدُ
(The) Path	Right (straight)	The path	Guide us (to)	We implore for help	And You alone	We worship
وَلَا الضَّالِّيْنَ	عَلَيْهِمْ	الْمَغْضُوْبِ	غَيْرِ	عَلَيْهِمْ	آثعَمْتَ	الَّذِيْنَ
And those who have not gone astray	On them	Who have incurred (Your) displeasure	Not (of those)	Upon whom	You have bestowed Your blessings	Of those

QAMAR (AGE 11-12)

SURAH AL-IKHLAS

بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ قُلْ هُوَ اللهُ اَحَدُ اللهُ الصَّمَدُ الشَّهِ الرَّحْمٰنِ الرَّحِيْمِ قُلْ هُوَ اللهُ اَحَدُ اللهُ الصَّمَدُ اللهُ اللهِ الرَّحْمٰنِ الرَّحْمٰنِ اللهُ الصَّمَدُ اللهُ اللهُ الصَّمَدُ اللهُ اللهُ السَّمِ اللهُ السَّمِ اللهُ الصَّمَدُ اللهُ السَّمِ اللهِ الرَّحْمٰنِ اللهُ السَّمِ اللهُ الصَّمَانُ اللهُ السَّمِ اللهِ الرَّحْمٰنِ اللهُ الصَّمَانُ اللهُ السَّمِ اللهِ الرَّحْمٰنِ اللهِ الرَّحْمٰنِ اللهِ الرَّحْمٰنِ اللهِ الرَّحْمٰنِ اللهِ الرَّمْنِ اللهِ المُللهِ المُعَلَّمُ اللهُ اللهِ المُللهِ اللهِ الرَّمْنِ اللهِ الرَّمْنِ اللهُ اللهِ المُلاَلِي المُلاَلِي اللهِ اللهِ اللهِ المُلاَلِي المُلاَلِي المُلاَلِي المُلاَلِي اللهِ اللهِ المُلاَلِي اللهِ المُلاَلِي اللهِ المُلاَلِي اللهِ اللهِ اللهِ المُلْمُ اللهِ اللهِ اللهِ المُلاَلِي اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ المُلاَلِي اللهِ اللهِ المُلاَلِي اللهِ اللهِ اللهِ اللهِ المُلْمُ اللهِ اللهِ اللهِ المُلْمُ اللهِ اللهِلمُ اللهِ اللهِ اللهِ اللهِلْمُ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِل

In the name of Allah, the Gracious, the Merciful. Say, He is Allah, the One. Allah, the Independent and Besought of all. He begets not, nor is He begotten. And there is none like unto Him

هُوَ اللَّهُ	قُلُ		الرَّحِيْمِ	الرَّحْمٰنِ	الله	بِشمِ
He (is) Allah	Say		The Merciful	The Gracious	Allah	In the name (of)
يَكُنْ لَّهُ كُفُوًا آحَدٌ	وَلَمْ	وَلَمْ يُوْلَدُ	لَمْ يَلِدُّ	الصَّمَدُ	آللهُ	آحَدٌ
There is like unto Him	And none	Nor is He begotten	He begets not	The Independent and Besought of all	Allah	One

RUKU

Holy is my Lord, the Most Great

سُبْحَانَ رَبِّىَ الْعَظِيْمُ

الْعَظِيْمُ	رَقِی	سُبْحَانَ
The Most Great	My Lord	Holy is

TASMEE'

Allah hears him who praises Him

سَمِعَ اللهُ لِمَنْ حَمِدَهُ

حَمِدَه	لِمَنْ	آللهُ	سَمِعَ
Who praises Him	To him	Allah	Hears

QAMAR (AGE 11-12)

TAHMEED

رَبَّنَا وَلَكَ الْحَمْدُ حَمْدًا كَثِيْرًا طَيِّبًا مُبَارَكًا فِيْهِ

Our Lord, Yours is the praise. Praise that is abundant, pure and full of blessings

مُبَارَكاً فِيْهِ	طَيِّبًا	كَثِيْرًا	حَمْدًا	الْحَمْدُ	وَلَكَ	رَبَّنَا
Full of blessings	Pure	(That is) abundant	Praise	The praise	And Yours is	Our Lord

SAJDAH

Holy is my Lord, the Most High

سُبْحَانَ رَبِّىَ الْأَعْلَىٰ

الْآعْلَى	ر قِي	سُبْحَانَ
The Most High	My Lord	Holy is

PRAYER BETWEEN TWO SAJDAH

رَبِّ اغْفِرْ لِيْ وَارْحَمْنِيْ وَاهْدِنِي وَعَافِنِيْ وَاجْبُرْنِي وَارْزُقْنِيْ وَارْزُقْنِيْ وَارْفُغْنِيْ

My Lord, forgive me and have mercy on me and guide me and grant me good health and make good my shortcomings and provide for me and raise me up (in status)

وَا هُدِنِيْ	وَارْحَمْنِيْ	اغْفِرْ لِيْ	رَ بِ
And guide me	And have mercy on me	Forgive me	My Lord
وَا رْفَعْنِيْ	وَا رُزُ قَنِي	وَاجْبُرْنِيْ	وَعَافِنِيْ
and raise me up (in status)	and provide for me	and make good my shortcomings	and grant me good health

SAJDAH

Holy is my Lord, the Most High

سُبْحَانَ رَبِّى الْآعْلَىٰ

الآغلى	ر بِی	سُبْحَانَ
The Most High	My Lord	Holy is

QAMAR (AGE 11-12)

AT-TAHIYYAT & TASHAHHUD

اَلتَّحِيَّاتُ لِلهِ وَالصَّلَوَاتُ وَالطَّيِّبَاتُ اَلسَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ اَلسَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ اَلسَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ اَلسَّلَاهُ وَ اَشْهَدُ أَنَّ مُحَمَّداً عَبْدُهُ وَرَسُولُهُ عَلَيْنَا وَعَلَىٰ عِبَادِ اللهِ الصَّالِحِيْنَ اَشْهَدُ أَنْ لَا إِلٰهَ إِلَّا اللهُ وَ اَشْهَدُ أَنَّ مُحَمَّداً عَبْدُهُ وَرَسُولُهُ

All salutation is due to Allah, and all physical acts of worship and financial sacrifices. Peace be on you, O Prophet, and the Mercy of Allah and His Blessings. Peace be on us, and on the righteous servants of Allah.

I bear witness that there is none worthy of worship except Allah, and I bear witness that Muhammad is His servant and Messenger.

عَلَيْكَ	آلسَّلَامُ	وَالطَّيِّبَاتُ	وَالصَّلَوَاتُ	يِٿو	ٱلتَّحِيَّاتُ
(Be) upon you	Peace	And all financial sacrifices	And all physical worship	Is due to Allah	All salutations
عَلَيْنَا	آلسَّلَامُ	وَبَرَ كَاتُهُ	الله	وَرَحْمَةُ	أَيُّهَاالنَّبِيُّ
be on us	Peace	And His blessings	(Of) Allah	And the Mercy	O Prophet
اِلٰة	آڻ لَّا	اَشْهَدُ	الصَّالِحِيْنَ	عِبَادِا للَّهِ	وَعَلَيٰ
worthy of worship	That none is	I bear witness	The righteous	servants of Allah	And on
وَ رَسُولُهُ	عَبْدُهٔ	مُحَمَّداً	آنَّ	وَ اَشْهَدُ	اِلَّا اللهُ
And His Messenger	Is His Servant	مىلىڭ علىدۇسلىم Muhammad	That	And I bear witness	Except Allah

DUROOD SHAREEF

O Allah, bless Muhammad (pbuh) and the people of Muhammad (pbuh) as You did bless Abraham (as) and the people of Abraham (as), You are indeed the Praiseworthy, the Exalted O Allah, prosper Muhammad (pbuh) and the people of Muhammad (pbuh) as You did prosper Abraham (as) and the people of Abraham (as), You are indeed the Praiseworthy, the Exalted

QAMAR (AGE 11-12)

صَلَّيْتَ	كَمَا	وَّعَلَى آلِ مُحَمَّدٍ	عَلٰی مُحَمَّدٍ	صَلِّ	ٱللّٰهُمَّ
You did bless	as	And upon the people of Muhammad	Upon Muhammad ஆக்க	Bless	O Allah
مَّجِيْدٌ	حَمِيدٌ	إِنَّكَ	آلِ إِبْرَاهِيْمَ	وَ عَلَى	عَلَىٰ إِبْرَاهِيْمَ
The Exalted	The Praiseworthy	You are indeed	People (of) Abraham (as)	And upon	On Abraham (as)
بَارَكْتَ	كَمَا	وَّعَلٰى آلِ مُحَمَّدٍ	عَلَى مُحَمَّدٍ	بَارِك	ٱللّٰهُمَّ
You did prosper	as	And upon the people of Muhammad	Upon Muhammad ﷺ	Prosper	O Allah
مَّجِيْدٌ	حَمِيدٌ	إِنَّكَ	آلِ إِبْرَاهِيْمَ	وَ عَلَى	عَلَىٰ إِبْرَاهِيْمَ
The Exalted	The Praiseworthy	You are indeed	People (of) Abraham (as)	And upon	On Abraham (as)

CONCLUDING PRAYERS

رَبِّ اجْعَلْنِى مُقِيْمَ الصَّلُوةِ وَمِنْ ذُرِّيَّتِى وَبَّنَا وَتَقَبَّلُ دُعَاءِ

My Lord make me observe prayer and make my children (observe prayer) too. Our Lord, accept my prayer

الصَّلُوةِ	مُقِيْمَ	اجْعَلْنِيْ	<u>ٿِ</u>
Prayer	Observer (of)	Make me	My Lord
دُعَآءِ	وَ تَقَبَّلْ	رَبَّنَا	وَمِنْ ذُرِّيِّتِیْ
My prayer	And accept	Our Lord	And from among My children

رَبَّنَا اغْفِرْ لِيْ وَلِوَالِدَى وَلِلْمُؤْمِنِيْنَ يَوْمَ يَقُوْمُ الْحِسَابُ

Our Lord, grant forgiveness to me and to my parents and to the believers on the day when the reckoning will take place

وَلِلْمُؤْمِنِيْنَ	وَلِوَالِدَى	ا غُفِرْ لِيْ	رَبَّنَا
And for the believers	And for my parents	Grant me forgiveness	Our Lord
سَاب	الْحِ	يَقُوْمُ	يَوْمَ
The Rec	koning	Will take place	(On) the day

QAMAR (AGE 11-12)

رَبَّنَا أَتِنَا فِي الدُّنيَا حَسَنَةً وَّفِي الْأَخِرَةِ حَسَنَةً وَّقِنَا عَذَابَ النَّارِ

Our Lord, grant us good in this world, as well as good in the world to come, and protect us from the torment of the Fire

حَسنَةً	فِي الثَّنْيَا	اٰتِنَا	رَبَّنَا
Good	In this world	Grant us	Our Lord
عَذَابَ النَّارِ	وَّقِنَا	حَسَنَةً	وَّفِي الْأَخِرَةِ
(From the) torment of Fire	And protect us	Good	And in the world to come

SALAM

Peace be on you and the blessings of Allah

اَلسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللهِ

اللهِ	وَرَحْمَةُ	عَلَيْكُمْ	اَلسَّلَامُ
Allah	And blessings (of)	On you	Peace be

PRAYER AFTER ABLUTION [WITH TRANSLATION]

O Allah, make me among those who repent often and make me among those who purify themselves

PRAYER OF ENTERING A MOSQUE [WITH TRANSLATION]

بِسْمِ اللهِ الصَّلُوةُ وَالسَّلَامُ عَلَى رَسُولِ اللهِ اللهِ اللهُمَّ اغْفِرْ لِيْ ذُنُوبِيْ وَافْتَحْ لِيْ اَبْوَابَ رَحْمَتِكَ

In the name of Allah (I enter). All blessings and peace be on the Messenger of Allah.

O Allah, forgive me my sins and open the gates of Your mercy to me

QAMAR (AGE 11-12)

DUA-E-QUNOOT [WITH TRANSLATION]

اللهُمَّ إِنَّا نَسْتَعِيْنُكَ وَنَسْتَغْفِرُكَ وَنُوْمِنُ بِكَ وَنَتَوَكَّلُ عَلَيْكَ وَ نُثْنِى عَلَيْكَ الْخَيْرَ. وَ نَشُكُرُكَ وَلَا نَكُفُرُكَ وَنَتْرُكُ مَنْ يَّفْجُرُكَ اللهُمَّ إِيَّاكَ نَعْبُهُ وَلَكَ نُصَلِّى وَ نَشْكُرُكَ وَلَا نَكُفُرُكَ وَنَخْلِعُ وَنَتْرُكُ مَنْ يَّفْجُرُكَ اللهُمَّ إِيَّاكَ نَعْبُهُ وَلَكَ نُصَلِّى وَ نَشْكُمُ وَلَا نَكُفُرُكَ وَنَحْفِهُ وَنَرْجُو رَحْمَتَكَ وَنَخْشَى عَذَابَكَ إِنَّ عَذَابَكَ بِالْكُفَّارِ مُلْحِقٌ نَشْجُهُ وَ لَيْكُونُ وَحْمَتَكَ وَنَخْشَى عَذَابَكَ إِنَّ عَذَابَكَ بِالْكُفَّارِ مُلْحِقٌ

O Allah, we beseech Your help and request Your protection and believe in You and trust in You and we praise You in the best manner and we thank You and we are not ungrateful to You. And we cast off and forsake him who disobeys You.

O Allah, You alone do we serve and to You alone do we pray and make obeisance and to You we flee and we are quick and we hope for Your mercy and we fear Your chastisement, for surely Your chastisement overtakes the unbelievers.



Nazm (Urdy Poem)

SITARA

AGE 7-8

Khuda Se Wohi Log

Kabhi Nusrat Nahi Milti

HILAL

AGE 9-10

Wo Dekhta Hai Ghairon Se

Barhti Rahay Khuda Ki Mohabbat

QAMAR

AGE 11-12

Dekho Khuda Ne Aik Jahaan Ko

Apne Karam Se Bakhsh De

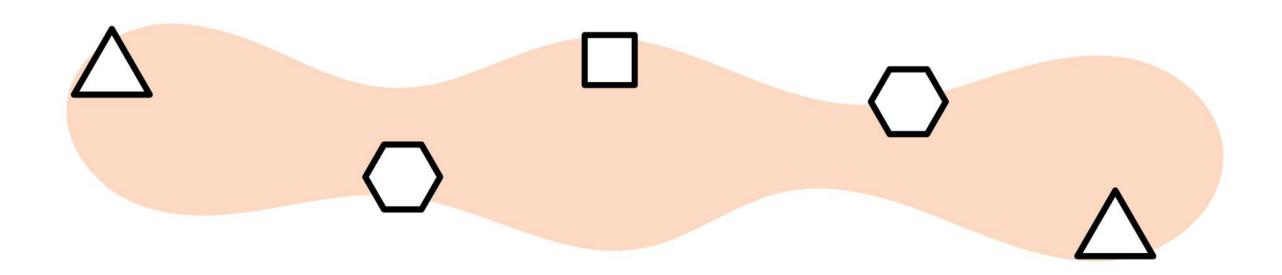
BADAR

AGE 13-15

Ae Khuda Ae Kaar-Sazo

Khuda-e-Mann

Nazm (Urdu Poem)		
 Correct pronunciation, enunciation of words and letters 	10 Points	
 Appropiate pace, volume and overall quality of voice 	10 Points	
• Control over melody and tune	10 Points	
Total	30 Points	



NAZM (URDU POEM)



QAMAR (AGE 11-12)



Dekho Khuda Ne Aik Jahaan Ko - Durr-e-Sameen

Dekho Khuda ne aik jahaan ko jhukaa diya

Gum-naam paak'ay Shohraa'-e-Aa'lam banaa diya

Jo kuch meri muraad thi sab kuch dikhaa diya

Mein ik ghareeb tha mujhay bay intihaa diya

Dunya ki ni'maton say koi bhi naheen rahi

Jo Uss nay mujh ko apni Inaa-yaat se nah dee' دیکھوخدانے ایک جہاں کو جھکادیا پرُ

كمنام پاكے شهرهٔ عالم بناديا

جو پچھ میری مُراد تھی سب پچھ د کھادیا

میں اِک غریب تھامجھے بے اِنتہادیا

دُ نیا کی نعمتوں سے کوئی بھی نہیں رہی

جواُس نے مجھ کواپنی عنایات سے نہ دی

Apne Karam Se Bakhsh De - Kalaam-e-Mahmood

Apne karam se bakhsh de meray Khuda mujhay

Beemaar-e-Ishq hoon tera de tu shifaa mujhay

Jab tak keh dam mein dam hay issi deen par rahoon

Islam par hi aa-ay jab aa-ay Qadha mujhay

Bay-kas nawaaz Zaat hay Teri hi ay Khuda Aataa nazar naheen koi teray siwaa mujhay اپنے کرم سے بخش دے میرے خدامجھے

بیارِ عشق ہوں تیرادے توشفامجھے

جبتک کہ ؤم میں ؤم ہے اِسی دین پر رہوں

اسلام پر ہی آئے جب آئے قضامجھے

ہے کس نواز ذات ہے تیری ہی اے خدا

آتا نظر نہیں کوئی تیرے سوامجھے

MEMORIZATION OF QASEEDAH



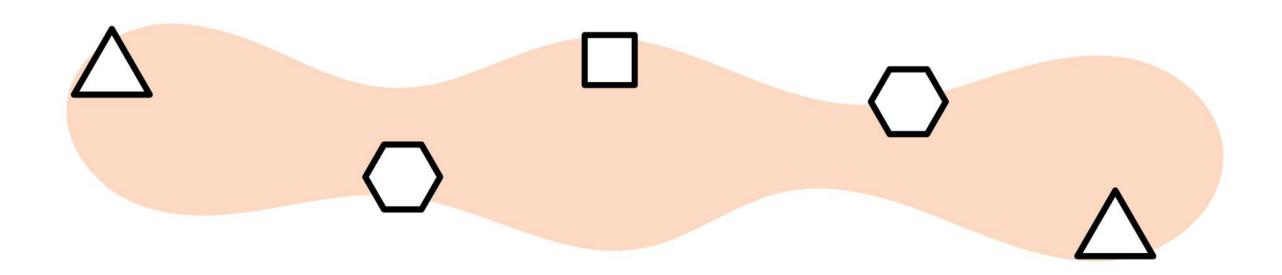
SITARA AGE 7-8 Couplets 1 - 6

HILAL AGE 9-10 Couplets 1 - 12

QAMAR AGE 11-12 Couplets 1 - 18

BADAR AGE 13-15 Couplets 1 - 24

QASEDAH	
 Correct pronunciation, enunciation of words and letters 	10 Points
 Appropiate pace, volume and overall quality of voice 	5 Points
 Memorization of allocated portion 	15 Points
Total	30 Points



OASEED AH

QAMAR (AGE 11-12) Couplets 1-18

يَسْعَى إِلَيْكَ الْخَلْقُ كَالظَّمَانِ

Yas'ā ilaykal-khalqu kaz-zam'ānī

يَا عَيْنَ فَيْضِ اللهِ وَالْعِرْفَانِ

Yā 'ayna fayḍillāhi wal-'irfānī

تَهْوِيْ إِلَيْكَ الزُّمَرُ بِالْكِيْزَانِ Tahwī ilaykaz-zumaru bil-kīzānī

يَا بَحْرَ فَضْلِ الْمُنْعِمِ الْمَنَّانِ
Yā baḥra faḍlil-mun'imil-mannānī

2

نَوَّرْتَ وَجْهَ الْبَرِّ وَالْعُمْرَانِ

Nawwarta wajhal-barri wal-'umrānī

يَاشَمْسَ مُلْكِ الْحُسْنِ وَالْإِحْسَانِ

Yā shamsa mulkil-ḥusni wal-iḥsānī

3

مِنْ ذَٰلِكَ الْبَدْرِ الَّذِيْ آصْبَانِيْ

Min dhāli-kal-badrilladhī aṣbānī

قَوْمُ رَأُوْكَ وَاللَّهُ قَدْا خُبِرَتْ

Qawmun ra'awka wa-ummatun qad ukhbirat

4

وَتَاكُّمًا مِّنْ لَّوْعَةِ الْمِجْرَانِ

Wa-ta alluman min lawʻatil-hijrānī

يَبْكُوْنَ مِنْ ذِكْرِالْجَمَالِ صَبَابَةً

Yabkūna min dhikril-jamāli ṣabābatan

5

وَأَرَى الْغُرُوْبَ تُسِيْلُهَا الْعَيْنَانِ

Wa-aral-ghurūba tusīluhal-'aynāni

وَأَرَى الْقُلُوْبَ لَدَى الْحَنَا جِرِ كُرْبَةً

Wa-aral-qulūba ladal ḥanā jiri kurbatan

6

OASEEDAH

QAMAR (AGE 11-12) Couplets 1-18

كَالنَّيِّرَيْنِ وَ نُوِّرَ الْمَلُوَانِ Kan-nayyirayni wa-nuwi-ral-malawānī

يَامَنْ غَدَا فِيْ نُوْرِ لِا وَضِيَائِهِ Yā man ghadā fī nūrihi wa-diyā'ihī

7

أَهْدَى الْهُدَاةِ وَأَشْجَعَ الشُّجْعَانِ Ahdal-hudāti wa-ashja'ash-shuj'ānī

يَا بَدْرَنَا يَا أَيَدُ الرَّحْمٰنِ Yā badranā yā āya tar-raḥmānī

8

شَانًا يَّفُوْقُ شَمَائِلَ الْإِنْسَانِ Sha'nay-yafūqu shamā'ilal-insānī اِنِّيْ أَرَى فِيْ وَجْهِكَ الْمُتَهَلِّلِ Innī ara fī wajhikal-muta hal-lilī 9

وَ كَعُوْاتَذَكُّ مَعْهَدِ الْأَوْطَانِ Wa-da'ū tadhakkura ma'hadil-awṭānī وَقَرِاقْتَفَاكَ أُولُوالنُّهِي وَبِصِدْقِهِمْ

Wa-qadiqtafāka ulun-nuhā wa-bi-ṣidqi him

10

وَتَكِاعَدُوْا مِنْ حَلْقَةِ الْإِخْوَانِ Wa-tabā'adū min ḥalqa til-ikhwānī قَدْ اَثُرُوْكَ وَفَارَقُوْا أَحْبَا بَهُمْ 2ad atharūka wa-fāragū aḥbāba hum

11

وَتَبَرَّءُ وَامِنْ كُلِّ نَشَبٍ فَان

Wa-tabarra'ū min kulli nashabin fānī

قَدْوَدَّعُوْأُهْوَاءَهُمْ وَنُفُوسَهُمْ

12

Qad wad-daʻū ahwā'ahum wa-nufūsa hum

OASEED AH

QAMAR (AGE 11-12) Couplets 1-18

فَتَمَزَّقَ الْأَهْوَاءُ كَالْأَوْثَانِ

Fa-ta-maz-zagal-ahwā'u kal-awthānī

ظَهَرَتْ عَكَيْهِمْ بَيِّنَاتُ رَسُولِهِمْ

Zaharat 'alayhim bayyinātu rasūli him

13

وَاللَّهُ نَجَّاهُمْ مِّنَ الطُّوْفَانِ
Wallāhu najjāhum-minaţ-ţūfānī

فِيْ وَقْتِ تَرْوِيْقِ اللَّيَالِيْ نُوِّرُوْا

Fī waqti tarwīqil-layālī nuw-wirū

14

فَتَتُتُوا بِعِنَا يَةِ الْمُنَّانِ Fa-ta-thab-batū bi'ināyatil-mannānī قَدْهَاضَهُمْ ظُلْمُ الْآنَاسِ وَضَيْمُهُمْ

15

فَتُهَلِّدُوْا بِجُواهِرِ الْفُرْقَانِ Fa-ta-hal-lalū bijawāhiril-furgānī نَهَبَ اللِّئَامُ نُشُوْبَهُمْ وَعِقَارَهُمْ

Na-ha-bal-li'āmu nushūbahum wa-'igāra hum

Qad hādahum zulmul-anāsi wa-daymu hum

16

لِتَمَتُّعِ الْإِيْقَانِ وَالْإِيْمَانِ Li-ta-mattu'il-īgāni wal-īmānī گسَحُوْا بُيُوْتَ نُفُوسِهِمْ وَتَبَا <َرُوْا Ka-sa-ḥū buyūta nufūsihim wa-tabādarū

17

كَالْعَاشِقِ الْمَشْغُوْفِ فِي الْمَيْدَانِ Kal-'āshiqil-mashghūfi fī al-maydānī

قَامُوْا بِاءِقْدَامِ الرَّسُوْلِ بِغَزْوِهِمْ Qāmū bi-iqdāmir-rasūli bi-ghazwi him 18

ENGLISH SPEECH



AGE 7-8

- Why do we Pray?
- Allah Hears and Sees Everything
- The Power of Dua
- How Salat Brings Us Closer to Allah
- The Concept of Tauheed (Oneness of Allah)
- Associating Partners with Allah (Shirk)

HILAL

AGE 9-10



- How to Keep a Connection with Allah During Daily Life
- How to Cultivate Patience in Worship
- Reading the Holy Qur'an in the Remembrance of Allah
- Prophets and their Connection to Allah
- The Power of Intention in Worship
- The Promised Messiah (as) and his Worship of Allah

BADAR

AGE 13-15

SPEECH DURATION

SITARA/HILAL: 2-3 MINUTES

QAMAR/BADAR: 3-4 MINUTES

English Speec	h
 Content & Research of Subject - Holy Qur'an verses, Ahadith, Jama'at literature, etc 	15 Points
• Style of delivery, Eye Contact & Continuity	10 Points
 Overall understanding of subject 	S Points
Total	30 Points

URDU SPEECH

SITARA

AGE 7-8

- ہم نماز کیوں پڑھتے ہیں؟
- اللّٰہ سب کچھ سنتااور دیکھتاہے
 - دعسا كى طاقت

• نماز ہمیں اللہ کے قریب کیسے لاتی ہے؟

• توحب د کاتصوّر (الله کی وحدانیت)

اللّٰد کے ساتھ شریک ٹھہر انا (شرک)

HILAL

AGE 9-10

QAMAR

AGE 11-12

- روز مرہ کی زندگی کے دوران اللہ سے تعلق کیسے رکھیں؟
 - عبادت میں صبر کیسے پیدا کیاجائے
 - اللہ کے ذکر میں قرآن یاک پڑھنا

• انبياءً اور ان كاالله سے تعلق

• عبادت میں نیت کی طاقت

• حضرت مسيح موعود اوران كى الله كى عبادت

BADAR

AGE 13-15

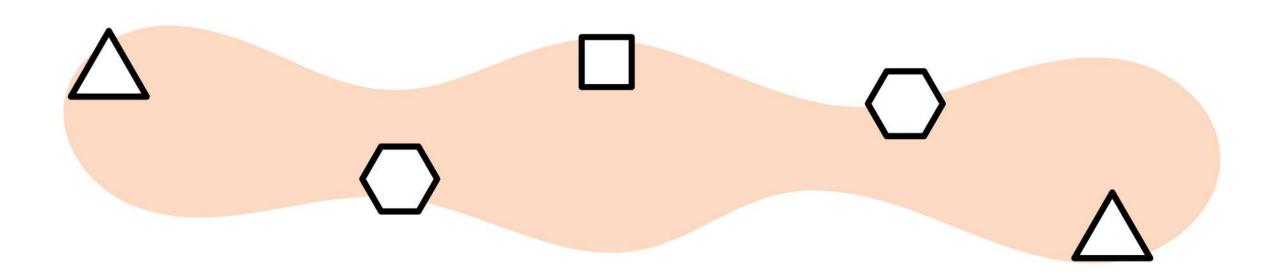
SPEECH DURATION

SITARA/HILAL: 2-3 MINUTES

QAMAR/BADAR: 3-4 MINUTES

 Content & Research of Subject - Holy Qur'an verses, Ahadith, Jama'at literature, etc Style of delivery, Eye 	15 Points
• Style of delivery, Eye	
Contact & Continuity	10 Points
 Overall understanding of subject 	5 Points
Total	30 Points

Azan	
 Correctness & Clarity of Pronunciation 	10 Points
 Appropiate pace, volume and overall quality of voice 	10 Points
• Control over melody and tune	10 Points
Total	30 Points



Azan

اَللّٰهُ اَكْبَرُ

اَللّٰهُ اَكْبَرُ

اَللهُ اَكْبَرُ

آللهُ آكْبَرُ

آشْهَدُ آنْ لَّا إِلٰهَ إِلَّا اللَّهُ

اَشْهَدُ أَنْ لَّا إِلٰهَ إِلَّا اللهُ

اَشْهَدُ اَنَّ مُحَمَّدًا رَّسُوْلُ اللهِ

أَشْهَدُ أَنَّ مُحَمَّدًا رَّسُولُ اللهِ

حَى عَلَى الصَّلُوةِ

حَى عَلَى الصَّلُوةِ

حَىّ عَلَى الْفَلَاح

حَى عَلَى الْفَلَاح

اَلصَّلَاةُ خَيْرٌ مِّنَ النَّوْمِ الصَّلَاةُ خَيْرٌ مِّنَ النَّوْمِ

This line is recited during Fajr Azan only

آللهُ آكبرُ

اَللهُ اَكْبَرُ

لَا إِلٰهَ إِلَّا اللهُ

Hibs-e-Adiyah

SITARA

[AGE 7-8]

- For Increase in Knowledge
- On Starting a Meal
- On Finishing a Meal
- Before Sleeping
- On Waking Up

HILAL [AGE 9-10]

- All the prayers for **Sitara** plus the following:
 - For Parents
 - On Getting into a Vehicle
 - o On Entering a Mosque
 - On Leaving a Mosque
 - For Steadfastness and Allah's Help

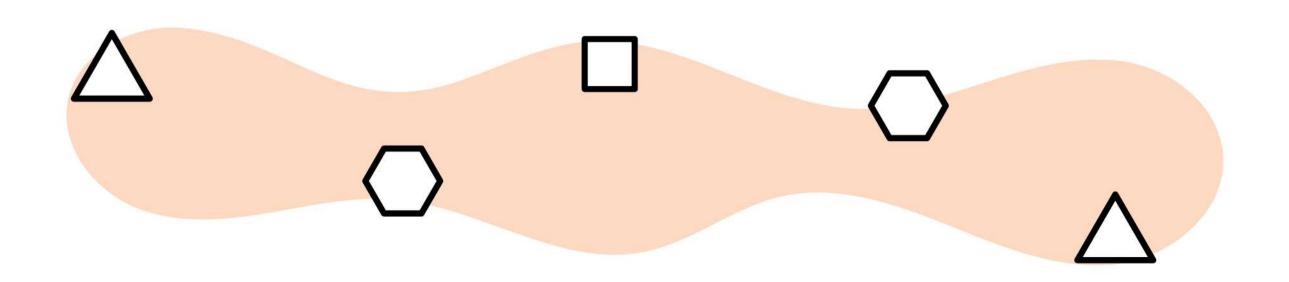
QAMAR [AGE 11-12]

- <u>All</u> the prayers for <u>Sitara and Hilal</u> plus the following:
 - Achieving Allah's Blessings
 - On Ending a Fast
 - After Ablution
 - Against Losing Divine Guidance
 - When Leaving Home

BADAR [AGE 13-15]

- <u>All</u> the prayers for <u>Sitara, Hilal, Qamar</u> plus the following:
 - o On Seeing the New Moon
 - On Entering a Washroom
 - o On Leaving a Washroom
 - For Love of Allah
 - For Success in Calling to Allah

Hifz-e-Adiyah		
 Memorization of Arabic Portion 	10 Points	
 Memorization of English Translation 	10 Points	
 Accuracy of Pronunciation and Overall Fluency 	10 Points	
Total	30 Points	



HIFZ-E-ADIYAH

Sitara (Age 7-8)

For Increase in Knowledge

Rab-bi Zid-nee 'il-maa



My Lord, increase me in knowledge

On Starting a Meal

Bismilaahi Wa 'Alaa Bara-ka-til la-hi

In the name of Allah, and with the blessing of Allah (I start eating)

On Finishing a Meal

Alham-du lil-la hil-la-dhee at-'aa-manaa wa saqaa-naa wa ja-'a-la naa minal muslimeen

All praise belongs to Allah, Who provided us with food and drink and enabled us to be Muslims

Before Sleeping

Al-la hum'ma bis-mi-ka a-moo-tu wa ah-yaa

O Allah, in your name I die (sleep) and I become alive (awake)

On Waking Up

Alhamdu li-llahil-ladhee ahyaa-naa ba'da maa amaa-ta-naa wa ila-hin-nushoor

All praise belongs to Allah who brought us back to life (woke us up), after causing us to die (sleep), and to Him will we return

HIFZ-E-ADIYAH

Hilal (Age 9-10)

For Parents

Rabb-ir hum humaa' ka-maa' Rabba' ya-nee saghee-raa'

رَبِّ ارْحَمْهُمَا كُمَا رَبَّلِنِي صَغِيرًا

O my Lord, have mercy on them even as they nourished me in my childhood

On Getting into a Vehicle

Bis-mil laa-hi maj-ri-haa wa mur-saa-haa in'na rab'bee la Ghafoor rur Raheem

In the name of Allah be its course and its mooring. My Lord is assuredly Most Forgiving, Merciful

On Entering a Mosque

Bis-mil laa-his sa-laa-tu was-salaamu 'alaa rasu-lil-laa hi Alla-humma magh-fir-lee zunoo-bee waf-tah-lee ab-waa-ba rahma-tik

In the name of Allah (I enter) and all blessings and peace upon the Prophet of Allah.

O Allah! Forgive me my sins and open the doors of Your mercy upon me.

On Leaving a Mosque

Bis-mil laa-his sa-laa-tu was-salaamu 'alaa rasu-lil-laa hi Alla-humma magh-fir-lee zunoo-bee waf-tah-lee ab-waa-ba fad-lik

In the name of Allah (I leave) and all blessings and peace upon the Prophet of Allah.

O Allah! Forgive me my sins and open the doors of Your blessings upon me.

For Steadfastness and Allah's Help

Rab'ba-naa af-righ 'alai naa sab-ran wa thabbit aqdaa-ma-naa wan-sur-naa 'al-al qau-mil kaa-fi-reen رَبَّنَآ أَفْرِغُ عَلَيْنَا صَبْرًا وَّثَبِّتُ أَقْدَامَنَا وَانْصُرْنَا عَلَى الْقَوْمِ الْكَفِرِيْنَ

O our Lord, pour forth steadfastness upon us and make our steps firm, and help us against the disbelieving people.

HIFZ-E-ADIYAH

Qamar (Age 11-12)

Achieving Allah's Blessings

Rab-bi 'in-nee li-maa an-zal-ta ilai'ya min fa-qeer رَبِّ إِنِيْ لِمَا أَنْزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقِيْرٌ

My Lord, a beggar I am in need of whatever good You bestow on me

On Ending a Fast

Allahum-ma in-nee la-ka sum-tu wa-bi-ka aa-man-tu wa'alaika ta wakkal-tu wa 'alaa riz-qi ka af-tar-tu

O Allah, I observed the fast for Your sake. I believe in You and I put my trust in You and I end the fast with what You have provided me.

After Ablution

Allahum-maj al-nee mi-nat-tawa-beena waj-al-nee mi-nal mu-ta-tahi-reen اَللَّهُمَّ اجْعَلْنِي مِنَ التَّوَّابِيْنَ وَاجْعَلْنِي مِنَ الْمُتَطَهِّرِينَ

O Allah, make me among those who repent often and make me among those who purify themselves.

Against Losing Divine Guidance

Rabba-naa laa tuzigh quloo-ba-naa ba'da id hadai-ta-naa wa hab-la-naa mil-la dunka rahmah inna-ka ant-al Wah-'hab

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَّدُنْكَ رَبَّنَا لَا تُوغَ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَّدُنْكَ رَجْمَةً أَإِنَّكَ أَنْتَ الْوَهَّابُ ()

Our Lord, let not our hearts become perverse after You have guided us; and bestow on us mercy from Yourself; surely, You alone are the Bestower

When Leaving Home

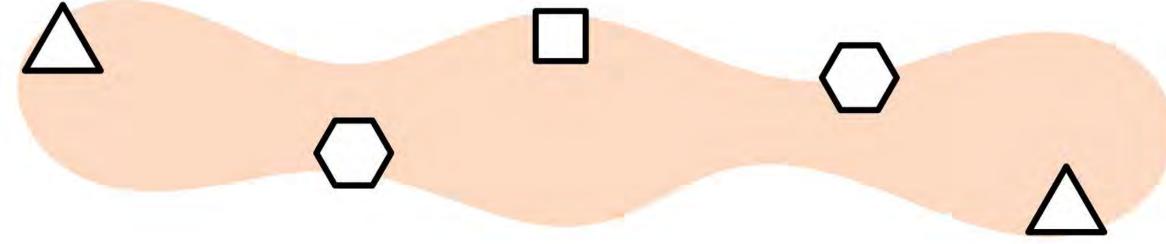
Bismillahi ta-wa-kaltu ala' Allahi wa la quwa-ta il'la bil-la-hi بِشمِ اللهِ تَوكَّلْتُ عَلَى اللهِ وَلَا تُوكَّلْتُ عَلَى اللهِ وَلَا قُوَّةً إِلَّا بِاللهِ وَلَا قُوَّةً إِلَّا بِاللهِ

In the name of Allah, I place my trust in Allah, and there is no power nor might except with Allah.

Essay Competition

Content & Research of Subject –
Use of Islamic and Jama'at
literature as well as current
scientific and or media material
to reflect a good understanding
of the topic
 Language & Composition –
Effective use of English
language to convey ideas
through sentences, respecting
basics of grammar

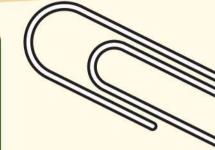
Total 50 Points



ESSAY COMPETITION

SUBMIT YOUR ESSAY TO: TALEEM@ATFALUSA.ORG

Please have the following declaration written out when submitting your essay:
"I affirm that the Essay I have submitted is my own original composition. I have not used artificial intelligence ['AI'], including ChatGPT or any other AI tool, to write any portion of this Essay."



MAX. 500 WORDS

MAX. 750 WORDS

MAX. 1000 WORDS

Sitara Age 7-8

- How can we show Love for Allah through our Worship?
- What does 'Worship' Mean to Me?

Age 9-10 Lilal

- How can I be Kind to Others as an Act of Worship?
- How the Holy Qur'an Guides Us to Worship Allah

Age 11-12 amar

- The Five Pillars and Worship of Allah
- Worship in Times of Adversity

Age 13-15 adar

- Why is Shirk the greatest sin?
- Concept of Accountability in Worship: How will we answer to Allah?

MAX. 1500 WORDS

Due Date for Submission July 31, 2025



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OCT. 10-12, 2025

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