



Atfal Ta'leem Class

Class 1
April 2024



Atfal Pledge

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ
وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

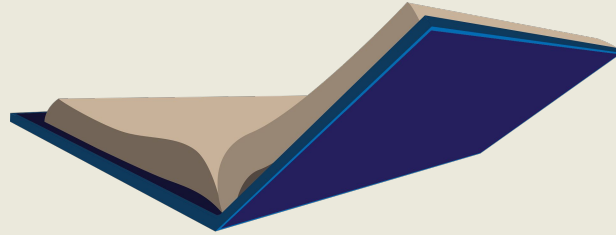
I bear witness that there is none worthy of worship except Allah and I bear witness that Muhammad (saw) is His Servant and Messenger. I sincerely promise that I shall always be ready to serve my faith Islam, Jama'at e Ahmadiyya Muslima, my nation and country. I shall always tell the truth, will not insult and abuse anybody and I will try my best to obey all instructions given by Hazrat Khalifatul Masih, Insha'Allah.

Assessment



Salat Memorization

Assessment



Recitation of the Holy Qur'an

The image features a light beige background with several large, solid-colored circles. In the top-left corner, there is a large red circle, a medium blue circle, and a small yellow circle. In the bottom-right corner, there is a large green circle and a small cyan circle. The text 'Ma'yar-e-Saghir' is centered in the middle of the image in a bold, black, sans-serif font.

Ma'yar-e-Saghir

Atfal Syllabus



Majlis Atfalul
Ahmadiyya USA

Eid ul Fitr

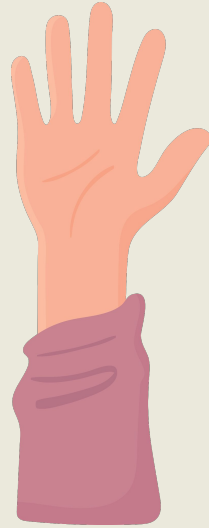
Eid-ul-Fitr is a Muslim festival that marks the end of the Holy month of Ramadan. This joyous day is celebrated to give thanks for the blessings of Ramadan.

- Muslims attend the congregational Eid prayer service which is held in the morning.
- They wear new clothing, cook delicious food and invite friends and neighbors to celebrate with them.

Fasting during Ramadan inspires sympathy for the hungry and needy, and encourages Muslims to donate generously to the poor.

Before Eid, Muslims should pay the Fitrana so that the less fortunate people of the society can be helped. It is a Sadqa (charity) mandated by the Holy Prophet (sa).

Raise Your Hand



FOR TRIVIA SECTION

Question

Why do we celebrate Eid?



It is celebrated to give thanks to God for the blessings of Ramadan, and for Him giving you the ability to keep the fast.



Question

**What Saqda is paid before
Eid?**

A minimalist design featuring the word "Fitrana" in a bold, black, sans-serif font centered on a light beige background. The composition is decorated with four solid-colored circles: a large cyan circle and a smaller magenta circle in the top-left corner, and a small red circle and a large green circle in the bottom-right corner.

Fitrana

Discussion

What did you do on Eid?



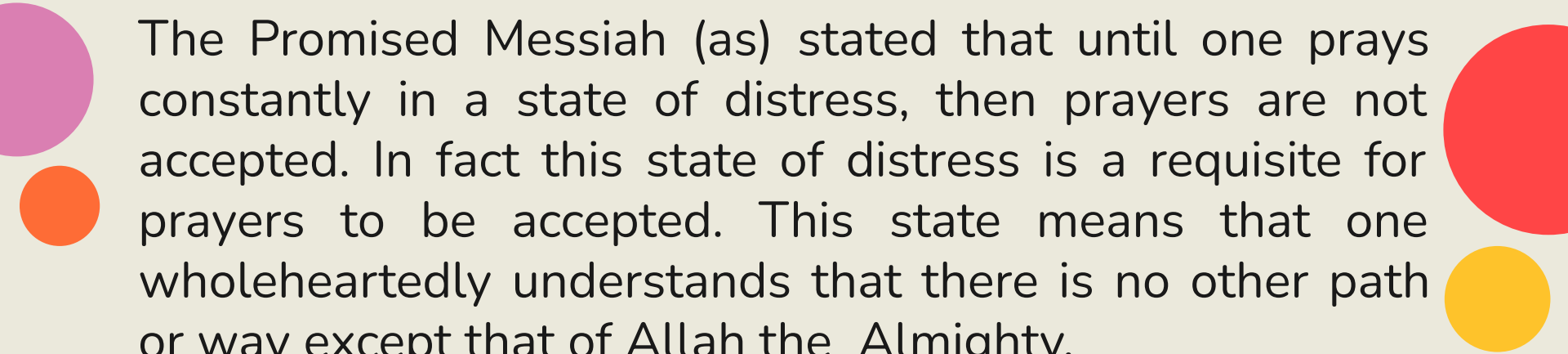
Lesson of the Week

Friday Sermon Recap

God states: 'Who answers the distressed person when he calls upon Him, and removes the evil, and makes you successors in the earth? Is there a God besides Allah? Little is it that you reflect.'
(The Holy Qur'an, 27:63)

'Distress' does not simply refer to one who is anxious, rather it is one who has no other way. So, when supplicating before God, we must do so in a manner expressive of the fact that we have nowhere else to go, and it is only Allah the Almighty Who can help us.

One of the signs for God's existence is that He does listen to the prayers of the distressed. As such we must bring about this condition within our prayers. Prayers are all we have, in fact it is only through prayers that the state of the Muslim world today can improve.

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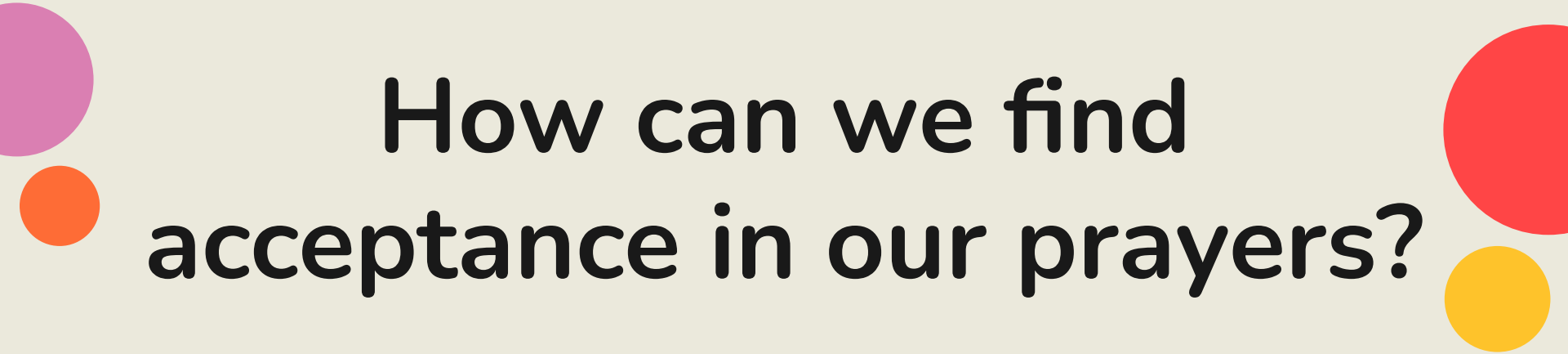
The Promised Messiah (as) stated that until one prays constantly in a state of distress, then prayers are not accepted. In fact this state of distress is a requisite for prayers to be accepted. This state means that one wholeheartedly understands that there is no other path or way except that of Allah the Almighty.



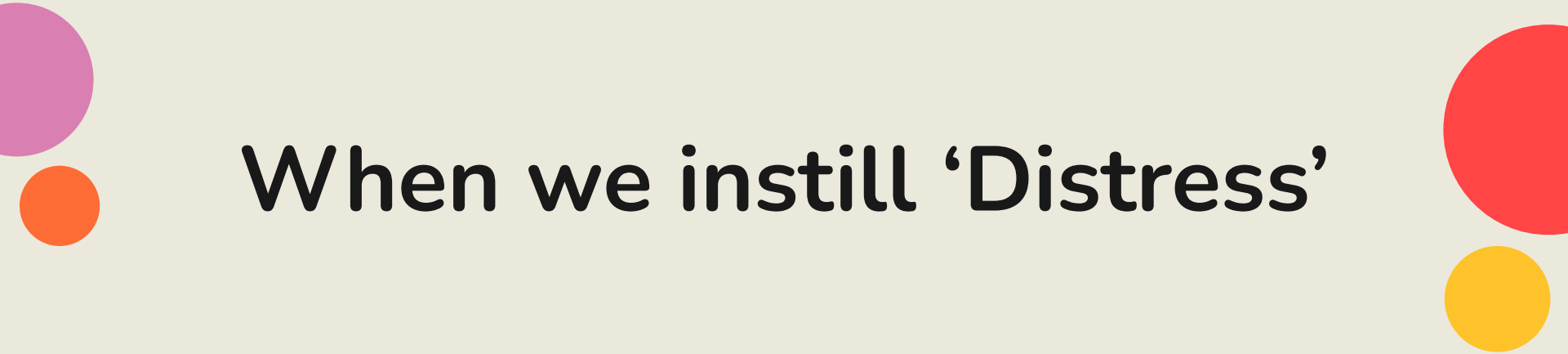
The Promised Messiah (as) also stated that we must pray a great deal in order to be protected. Prayers can protect one like a person who is being chased but is able to find a fort to take refuge in. Similarly, a person can find refuge and safety from Satan through prayers.



Hence, it is very important that we focus on offering prayers. Huzoor stated that there are many prayers in the Holy Qur'an, Ahadith, those we have learned from the Promised Messiah (as) and the prayers that we offer in our own tongues; all of these are necessary so that we may attain safety and protection from the circumstances that prevail today.

The image features a light gray background with the text "How can we find acceptance in our prayers?" centered in a bold, black, sans-serif font. On the left side, there are two overlapping circles: a larger pink one and a smaller orange one. On the right side, there are two overlapping circles: a larger red one and a smaller yellow one.

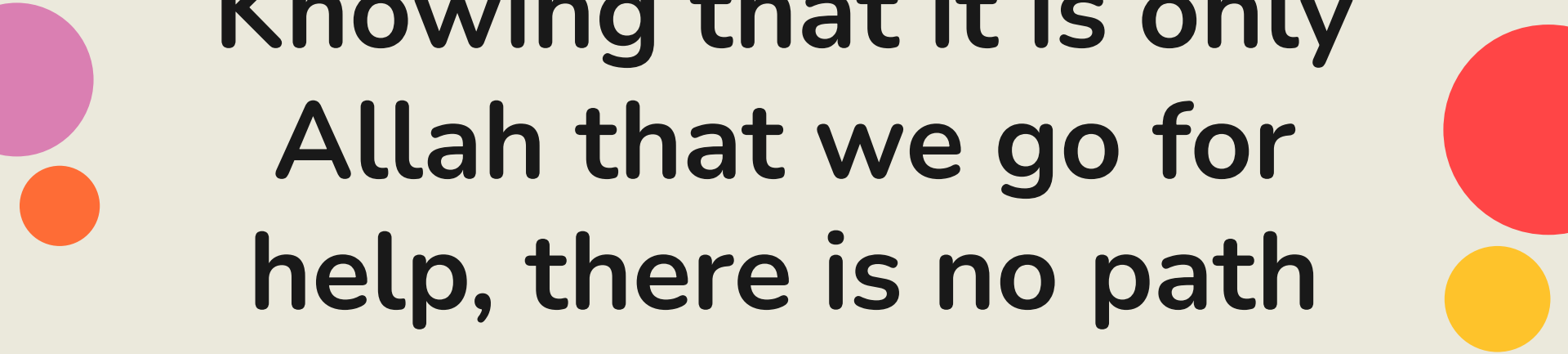
**How can we find
acceptance in our prayers?**

A decorative graphic consisting of four solid-colored circles. On the left side, there is a large pink circle and a smaller orange circle positioned below it. On the right side, there is a large red circle and a smaller yellow circle positioned below it. The text is centered between these two groups of circles.

When we instill 'Distress'



What does it mean by
'Distress in prayer'?

The image features a light gray background with four solid-colored circles. On the left side, there is a large pink circle and a smaller orange circle positioned below it. On the right side, there is a large red circle and a smaller yellow circle positioned below it. The text is centered in the middle of the image.

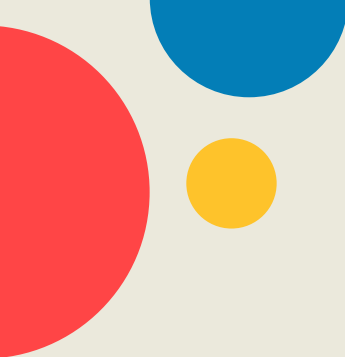
Knowing that it is only
Allah that we go for
help, there is no path
besides Him

The image features a light gray background with four solid-colored circles. On the left side, there is a large pink circle and a smaller orange circle positioned below it. On the right side, there is a large red circle and a smaller yellow circle positioned below it. The text is centered between these decorative elements.

Through prayers, you can
find safety from whom?

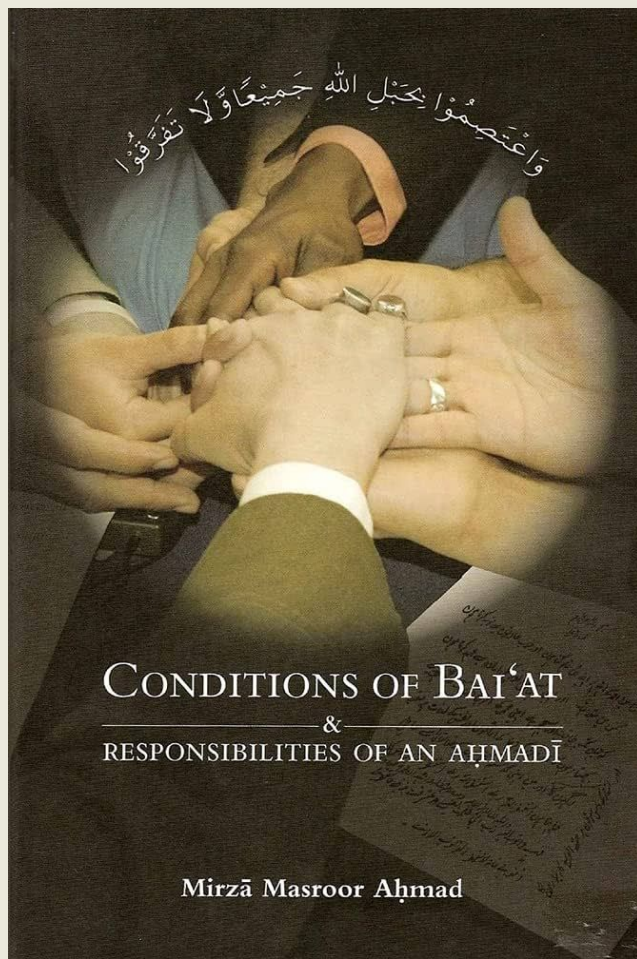


Satan

A decorative graphic in the top-left corner consisting of three overlapping circles: a large red one, a medium blue one, and a small yellow one.

Ma'yar-e-Kabir

A decorative graphic in the bottom-right corner consisting of two overlapping circles: a large green one and a small cyan one.



Conditions of Bai'at & Responsibilities of an Ahmadi



Condition 2

The second condition of Bai'at mentions nine sins:

- Falsehood, adultery, trespasses of the eye, debauchery (excessive indecency), dissipation (lustfulness), cruelty, dishonesty, mischief and rebellion

Today's class will cover:

- Keep Away from Ways of Rebellion
 - Do Not be Carried Away by Passion
- 



Condition 2 - Rebellion

Allah says about rebellion in the Holy Qur'an:

'And fight them until the rebellion is removed, and religion is professed only for Allah.'

'Fighting therein is a great transgression, but to hinder men from the way of Allah, and to be ungrateful to Him and to hinder men from the Sacred Mosque, and to turn out its people therefrom, is a greater sin with Allah; and persecution is worse than killing.'





Condition 2 - Rebellion

The Promised Messiah (as) states,

“Remember it well that a person who entertains any rebellious thoughts against the government cannot continue to be a member of my Jama‘at.

I consider it a great impertinence that we be ungrateful to a government that delivered us from the clutches of tyrants and under which we are making progress. Almighty Allah says in the Holy Qur'an: The reward for goodness is nothing but goodness.”





Condition 2 - Rebellion

The Promised Messiah (as) states,

“In a hadith, the Holy Prophet (sa) says that, ‘Anyone who is ungrateful to people cannot be grateful to Allah.’

Just imagine, if you move outside the protective shade of this government, where will you find refuge? Name one government that will grant you protection (than the british government).

Every Islamic government is grinding its teeth to kill you because according to them you are disbelievers and apostates. Be then grateful for this favour of Allah....”



Condition 2 - Passion

The second condition also draws the attention to not being carried away by passion. The Promised Messiah (as) says:

“The fourth stage of spiritual progress is that which is mentioned by Allah in the verse of the Holy Qur’an: *‘And who guard their chastity.’*

At the third rank one only sacrifices wealth that is dear to him. But a believer at the fourth rank sacrifices something that is dearer to him than wealth—the carnal passions. Man is so charmed with his carnal passions that he spends large amount to satisfy his passion.”



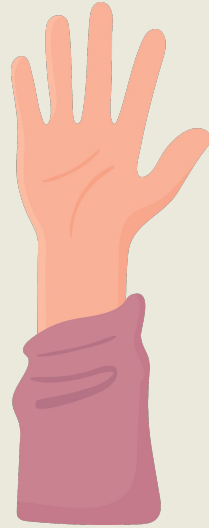


Condition 2 - Passion

The Promised Messiah (as) states: “The deluge (flood) of carnal passions is such a devastating flood that nobody can safeguard himself from it except with the mercy of Allah. That is why Hazrat Yusuf (as) had to say: *‘And I do not absolve myself of weakness; for the soul is surely prone to enjoin evil. It is not possible to safeguard oneself from its attack except that Allah should have mercy.’*

In summary, the carnal passions will always try to conquer you. Avoid them, ever seeking the mercy of Allah. In these days, many other paths to it have been opened. Therefore, we need to pray and turn to Allah seeking His mercy more than ever before.”

Raise Your Hand



FOR TRIVIA SECTION

Question

**What two aspects did we
learn about?**



Staying away from Rebellion and Passion



Question

**‘Anyone who is ungrateful
to people cannot be
grateful to Allah.’**

True or False?

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True

Question

**If you disagree with the
Government, can you be
rebellious against it?**



No, Muslims should never show any rebellion.



The Promised Messiah (as) taught to show gratitude to the government for their religious freedoms

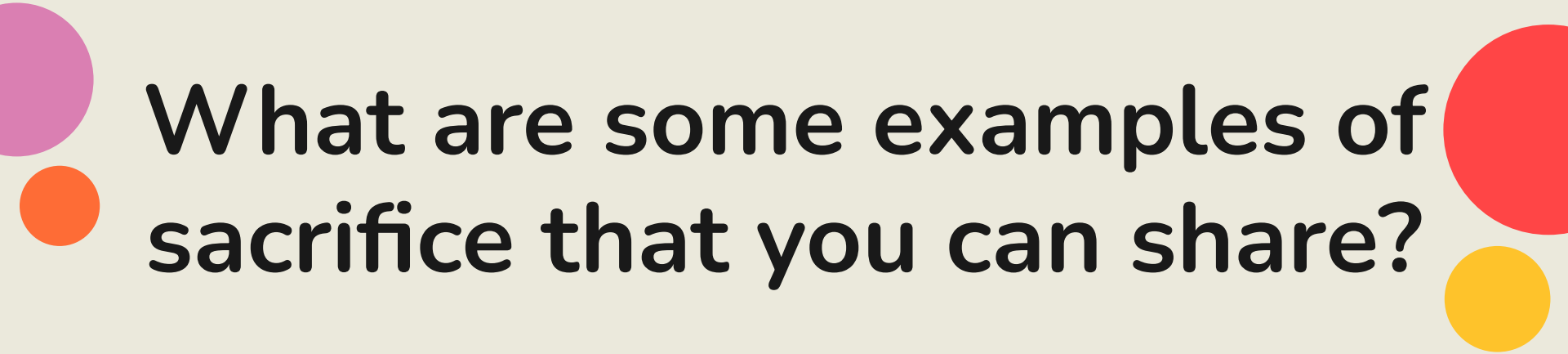
Question

**What is a greater sacrifice
than wealth?**



**Sacrifice of your carnal
desires**

Discussion

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What are some examples of sacrifice that you can share?



**What value did you learn today in
class?**

