

Atfal Ta'leem Class

Class 2 May 2024



Atfal Pledge

اَشُهَدُ اَنُ لَا اِللهَ اِللهَ اللهُ وَحُدَهُ لَا شَرِيُكَ لَهُ وَاشُهَدُ اَنَّ مُحَمَّدًا عَبُدُهُ وَ رَسُولُهُ

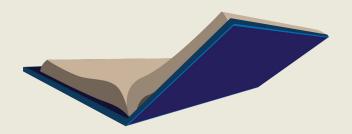
I bear witness that there is none worthy of worship except Allah and I bear witness that Muhammad (saw) is His Servant and Messenger. I sincerely promise that I shall always be ready to serve my faith Islam, Jama'at e Ahmadiyya Muslima, my nation and country. I shall always tell the truth, will not insult and abuse anybody and I will try my best to obey all instructions given by Hazrat Khalifatul Masih, Insha'Allah.

Assessment



Salat Memorization

Assessment



Recitation of the Holy Qur'an

Mayar-e-Saghir

Atfal Syllabus



Majlis Atfalul Ahmadiyya USA

Raise Your Hand



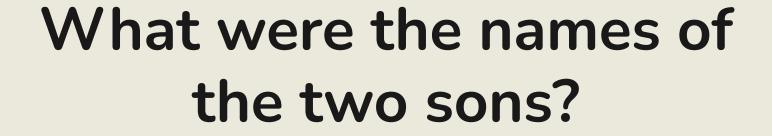
FOR TRIVIA SECTION

Question

What prophet came about 4,000 years ago and had two sons?

Prophet Ibrahim (as)

Question



Hazrat Isma'eel (as)

Hazrat Ishaaq (as)

Question

What is the name of one of the wife of Hazrat Ibrahim (as)?

Hazrat Hajira

Question

Which son did Hazrat Ibrahim want to sacrifice?

Hazrat Isma'eel (as)

Story of the Week

Friday Sermon Recap

The Holy Prophet (sa) commissioned an group of ten companions, under the leadership of Hazrat Asim bin Thabit (ra) to gather information about the Quraish, but two tribes desired a group of Muslims to come and educate their people about Islam. The Holy Prophet (sa) accepted their request and sent this group to them. But the tribes had other mischievous plans instead.

When they left, the tribes notified the Banu Lahyan to meet them at Raji'. The people of Banu Lahyan arrived with 200 men, all of whom were archers. The Muslims quickly gathered on a hill and were surrounded by the Banu Lahyan. The Banu Lahyan told them to come down, assuring them that they would not harm them, however, the Muslims were not convinced. The Banu Lahyan began shooting arrows at them, as a result of which Hazrat Asim bin Thabit (ra) along with seven other companions were martyred.

Three companions came down from the hill on the basis of an agreement. The opposing tribe took them into their custody and tied them up. One of the companions realised that they were not going to keep to their word and refused to go along with them, as a result of which he was also martyred. The other two were taken to Makkah where they were sold.

One of the companions was named Hazrat Khubaib (ra) who showed exemplary behaviour and virtue.

One day Khubaib (ra) asked the daughter of Harith if he could be given a razor for his own personal use, and she gave him one. When Khubaib (ra) was holding this razor, a small child of the daughter of Harith happened to come over to Khubaib (ra) playing here and there; and he placed him on his thigh. When the mother saw that Khubaib (ra) was holding a razor in his hand and her child was sitting on his thigh, she began to tremble and her face turned pale in fear. When Khubaib (ra) saw her, he understood that she was fearful and said, "Do you think that I will kill this child? Do not think this. God-Willing, I shall never commit such an act." Upon hearing these words, the faded countenance of the mother lit up. This lady was so deeply influenced by the high moral character of Khubaib (ra) that afterwards, she would always say, "I have never seen a prisoner as good as Khubaib."

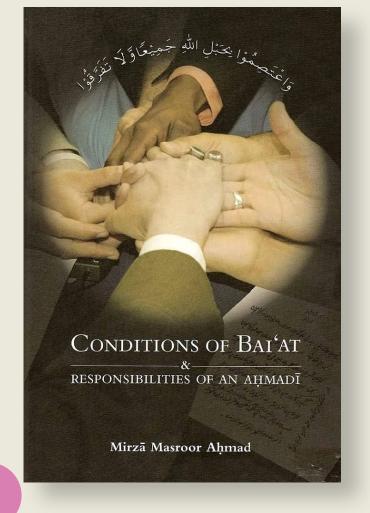
Which tribe of people came to attack the Muslims at Raji'?

Banu Lahyan

What companion showed exemplary virtue while he was in captivity?

Hazrat Khubaib (ra)

Mayar-e-Kabir



Conditions of Bai'at & Responsibilities of an Ahmadi

Condition 3

The Third Condition of Bai'at states:

- That he/she shall regularly offer the five daily Prayers in accordance with the commandments of God and the Holy Prophet Muhammad (sa) and shall try his/ her best to be regular in offering the tahajjud and invoking durud on the Holy Prophet Muhammad (sa).
- That he/she shall make it his/her daily routine to ask forgiveness for his/her sins, to remember the bounties of God and to praise and glorify Him.

The **third point** mentioned in this condition is that the person shall be ever eager to send durud upon the Holy Prophet (sa)

God Almighty states: "Allah and His angels send mercy on the Prophet. O ye who believe! You also should invoke blessings on him and salute him with abundant salutations of peace." (33:57)

The Holy Prophet (sa) has stated, "When you hear the caller of adhan, repeat the words that he is saying. Then invoke Allah's blessings upon me. He who invokes Allah's blessing upon me, Allah will grant him His mercy ten-fold.' Then he said, 'Whoever begs Allah that He may grant me wasilah—which is one grade in Paradise, which Allah will grant to one of His servants, and I hope that I am that one—my intercession for such a one will become permissible." (Sahih Muslim)

Everyone should keep in mind that in order to win the pleasure of Allah and to have our prayers find acceptance with Allah, we need the intermediation of the Holy Prophet (sa). The best way to do that is to invoke Allah's blessings upon him.

The Holy Prophet (sa) has stated, "A Muslim who invokes Allah's blessings upon me will continue to receive the blessings from the angels as long as he continues. Let him, if he wishes, shorten the time or prolong it."

It is also related that. 'The supplication remains suspended between heaven and earth. Until someone invokes blessings upon the Holy Prophet (sa), no part of it goes up to be presented before Allah the Almighty." (Tirmadhi)

The Holy Prophet (sa) has stated, "On the Day of Judgement, the closest to me will be those who invoke Allah's blessings upon me most frequently." (Tirmidhi)

The Promised Messiah (as) narrates his personal experience as follows: 'Once it so happened that I was completely absorbed in invoking Allah's blessing upon the Holy Prophet, may peace and blessings of Allah be upon him, for a long period of time because I was certain that the paths of reaching Allah the Almighty are very narrow and cannot be found except through the intermediation of the Holy Prophet (sa).

After a period of time I saw a vision that two water-men enter my house, one from the interior side and the other from the exterior. On their shoulders they were carrying waterskins filled with the light Divine. They said:

هاذا بمَا صَلَّيْتَ عَلَى مُحَمَّدٍ

'This is a result of the blessings you sent upon Muhammad (sa)'

He who desires to obtain the grace of God Almighty should invoke blessings on him persistently, so that divine grace might be brought into motion. (Al-Hakam)

Raise Your Hand



FOR TRIVIA SECTION

Question

What is the third point discussed from the second condition of Ba'ait?

The person shall be ever eager to send Durud upon the Holy Prophet (sa)

Question

What should you do when you hear the Azan?

When you hear the adhan, repeat the words that said, then say Durud.

Question

A prayer remains suspended between the heaven and earth, unless we do what?

Send Durud upon the Holy Prophet (sa)

Question

What did the men in the vision of the Promised Messiah (as) present to him?

Water Skin (Pouches) filled with divine light

It was because of the Durud he sent on the Holy Prophet (sa)

What value did you learn today in class?