

Atfal Ta'leem Class

Class 3 April 2024



Atfal Pledge

اَشُهَدُ اَنُ لَا اِللهَ اِللهَ اللهُ وَحُدَهُ لَا شَرِيُكَ لَهُ وَاشُهَدُ اَنَّ مُحَمَّدًا عَبُدُهُ وَ رَسُولُهُ

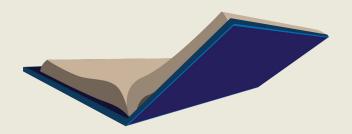
I bear witness that there is none worthy of worship except Allah and I bear witness that Muhammad (saw) is His Servant and Messenger. I sincerely promise that I shall always be ready to serve my faith Islam, Jama'at e Ahmadiyya Muslima, my nation and country. I shall always tell the truth, will not insult and abuse anybody and I will try my best to obey all instructions given by Hazrat Khalifatul Masih, Insha'Allah.

Assessment



Salat Memorization

Assessment



Recitation of the Holy Qur'an

Ma'yar-e-Saghir

Atfal Syllabus



Majlis Atfalul Ahmadiyya USA

Raise Your Hand



FOR TRIVIA SECTION

Question

What do you say in Ruku?

Sub-haa-na Rab-bi-yal-`adheem

سُبْحَانَ رَبِي الْعَظِيْمِـ

Question



Sub-haa-na rab-bi-yal-a'-laa

سُبْحَانَ رَبِّيَ الْأَعْلَى -

Question

What is the prayer for Increase in Knowledge?

Rabi Zidni Ilma

رَبِّ زِدْنِي عِلْمًا

Discussion

What is the prayer for going to sleep?

Allahuma Bis-mi-ka A-moo-tu Wa Ahyaa

اَللَّهُمَّ بِاسْمِكَ أَمُوْتُ وَأَحْيَال

Lesson of the Week

Friday Sermon Recap

The Holy Prophet (sa) prayed for the martyrs of the Battle of Uhud. Once passing by an elderly lady whose son was martyred, the Holy Prophet(sa) consoled her. Then the Holy Prophet (sa) prayed, 'Grant the families of the martyrs of Uhud excellent guardians.'

Even in the moments where the Holy Prophet (sa) would have been extremely sad upon the martyrdoms of his dearest family members and Companions, and despite himself having endured injury, the Holy Prophet (sa) was still more mindful of being present to console and comfort the family members of those who had been martyred.

The Holy Prophet (sa) informed his cousin Hazrat Hamnah (ra) about the martyrdoms of her uncle and her brother. Upon receiving this news, she very patiently recited, 'Verily to Allah we belong and to Him shall we return' and then said they had died very honourable deaths.

When the Holy Prophet (sa) also informed her of her husband's martyrdom, he could not keep herself from weeping and expressed her grief. Upon this, the Holy Prophet (sa) said, 'See the bond between a husband and wife.' The Holy Prophet (sa) further went on to say that in such times, a woman is able to bear the loss of her blood relatives; however for her, nothing exceeds her bond of love for her husband.

When the Holy Prophet (sa) came out of his home and saw the women mourning, he asked what was happening. Upon being informed that they were mourning the death of Hazrat Hamzah (ra), the Holy Prophet (sa) said that he already knew that the Ansar had a great deal of love for him. He further stated that however, Allah does not like for people to wail (cry) in such a manner. The companions (ra) said that this was the only way for them to reconcile their grief. The Holy Prophet (sa) said that he did not forbid them from crying; however, he forbade them from expressing this grief by striking their own faces, pulling their hair and ripping their clothes.

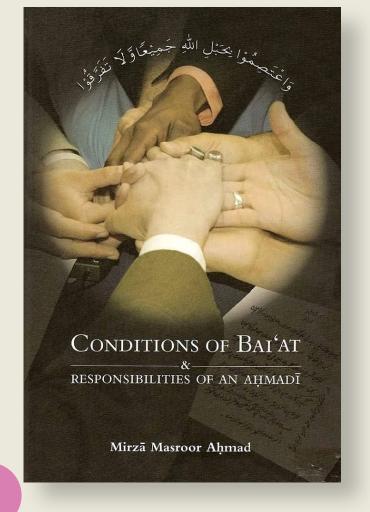
The Holy Prophet (sa) mentioned that the relationship of which two people are close?

Husband and Wife

What did the Holy Prophet (sa) prohibit when women were mourning in front of his house?

The Holy Prophet (sa) forbade from wailing and excessive lamenting over the deceased. (pulling on hair and clothes)

Ma'yar-e-Kabir



Conditions of Bai'at & Responsibilities of an Ahmadi

Condition 3

The Third Condition of Bai'at states:

- That he/she shall regularly offer the five daily Prayers in accordance with the commandments of God and the Holy Prophet Muhammad (sa) and shall try his/ her best to be regular in offering the tahajjud and invoking durud on the Holy Prophet Muhammad (sa).
- That he/she shall make it his/her daily routine to ask forgiveness for his/her sins, to remember the bounties of God and to praise and glorify Him.

The first point mentioned in this condition is that the initiate will observe five daily Prayers.

The commandment of Allah is that men and women as well as children who have reached the age of ten should offer Prayers at their appointed times. Men have been commanded to establish five daily Prayers in congregation, to visit the mosques and and to search for the Grace of Allah.

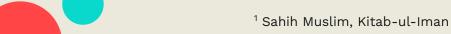
There is no compromise in the matter of five daily Prayers. In cases of travel or sickness, some of the requirements have been made lenient, for instance combining Prayers when sick or reducing the number of rak'at when traveling.

The fact that only during sickness one is permitted not to go to mosque to join Prayers shows the importance of Prayer in congregation.

In the Holy Qur'an Allah says: 'And observe Prayer and give the Zakat, and obey the Messenger, that you may be shown mercy.'

Hazrat Jabir (ra) relates that he heard the Holy Prophet (sa) say that, 'Neglecting to offer Prayer brings a man closer to apostasy and disbelief.'

The Holy Prophet (sa) has said, 'The comfort of my eye is in the Prayer.'



Hazrat Abu Hurairah (ra) narrates that the Holy Prophet (sa) said, 'The first thing for which a person would be called to account is the Prayer. If he succeeds in this account, he would be successful and will attain salvation.

If that account is deficient, he will be ruined and will be a loser. If there is a shortfall in the obligatory Prayers, Allah will make it up from his nawafil. Similarly, all his other deeds will be accounted for.'

Hazrat Abu Hurairah (ra) has related that he heard the Holy Prophet (sa) saying, 'Tell me if one of you had a stream running at his door and he should take a bath in it five times every day, would any dirt be left upon him?' He was answered, 'No dirt would be left on him.' The Holy Prophet sa observed, 'This is the case of the five Prayers. Allah wipes out all faults in consequence of them.'

The Promised Messiah (as) states:

"Offer your five daily Obligatory Prayers with such concentration and awe of mind as though you were seeing God in front of you. Do all good deeds with the proper care they deserve, forsaking evil from a real repulsion arising from the heart.

Be very sure that no action, whatsoever, can take you to God if it is devoid of righteousness. The root of everything good is taqwa [righteousness]; in whatever action this root is not lost, that action will never be devoid or futile.

Raise Your Hand



FOR TRIVIA SECTION

Question

What is the third condition of Ba'ait?

That he/she shall regularly offer the five daily Prayers in accordance with the commandments of God and the Holy Prophet Muhammad (sa) and shall try his/ her best to be regular in offering the tahajjud and invoking durud on the Holy Prophet Muhammad (sa).

That he/she shall make it his/her daily routine to ask forgiveness for his/her sins, to remember the bounties of God and to praise and glorify Him.

Question

When can you shorten your prayers?

When you are in a state of travel

Question

What will you be asked first on the Day of Judgement?

The question will be about your Salat

Question

How should you offer your prayers?

Offer your five daily Obligatory
Prayers with such concentration and
awe of mind as though you were
seeing God in front of you.

What value did you learn today in class?