

Atfal Ta'leem Class

Class 3 January



Atfal Pledge

اَشُهَدُ اَنُ لَا اِللهَ اِللهَ اللهُ وَحُدَهُ لَا شَرِيُكَ لَهُ وَاشُهَدُ اَنَّ مُحَمَّدًا عَبُدُهُ وَ رَسُولُهُ

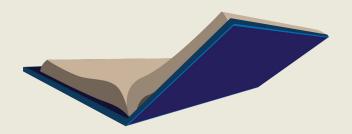
I bear witness that there is none worthy of worship except Allah and I bear witness that Muhammad (saw) is His Servant and Messenger. I sincerely promise that I shall always be ready to serve my faith Islam, Jama'at e Ahmadiyya Muslima, my nation and country. I shall always tell the truth, will not insult and abuse anybody and I will try my best to obey all instructions given by Hazrat Khalifatul Masih, Insha'Allah.

Assessment



Salat Memorization

Assessment



Recitation of the Holy Qur'an

Ma'yar-e-Saghir

Atfal Syllabus



Majlis Atfalul Ahmadiyya USA

Raise Your Hand



FOR TRIVIA SECTION

Question

What does Islam mean?

Peace and Obedience

Question

The message of Islam was given to which Prophet?

The Holy Prophet Muhammad (saw)

Question



The Holy Qur'an

Question

Which angel brought down the teaching of Islam?

Angel Jibreel (as)

Discussion

If someone in class asked you about what does it mean to be a Muslim

What would you say?

Story of the Week

Friday Sermon Recap

During the battle of Uhud, the disbelievers had spread the false news that the Holy Prophet (sa) had been martyred.

At the time, the Muslims were divided into three groups. One group was of those who had left the battlefield when hearing that the Holy Prophet (sa) had been martyred.

The second group was of such people who had not fled, but upon hearing of the martyrdom of the Holy Prophet (sa), had either lost determination or felt that now it was useless to fight. Hence, they had moved to one side of the battlefield, and sat down with their heads hanging low.

The third group was of those who continued to fight on without fail. Among them were those who were gathered around the Holy Prophet (sa) and were showing great courage, and most of them were fighting in the field of battle scattered apart from one another.

The state of war at the time was such that the army of the Quraish would push forward from all four fronts. A rain of arrows and stones was falling upon them in the battlefield from all directions. Upon witnessing this state of danger, these devoted companions surrounded the perimeter of the Holy Prophet (sa) and shielded his blessed body with their own. In the heat of the battle, the blessed face of the Holy Prophet (sa) was struck by stones thrown by the disbelievers.

After the Quraish had fallen back to some extent, some Muslims caught sight of the Holy Prophet(sa), they gathered around him. With this party of companions, the Holy Prophet (sa) slowly began to climb to the mountain top and reached a secure mountain pass.

When the Holy Prophet (sa) had arrived at the mountain pass, a group of the Quraish headed by Khalid bin Walid attempted to ascend the mountain and wage an attack, but on the command of the Holy Prophet (sa), Hazrat Umar (ra) fought them along with a few Muhajirin and drove them off.

Which battle was this?

Battle of Uhud

How many groups were there when the false news spread about the Holy Prophet (sa)?

3

- 1 Those who left
- 2 Those who stayed but felt hopeless
- 4 Those who were with the Holy

Prophet (sa) fighting

Class Game



Please use the **(Taboo) Tobaa game** that Majlis Ansarullah rolled out for Family Day to play with Atfal

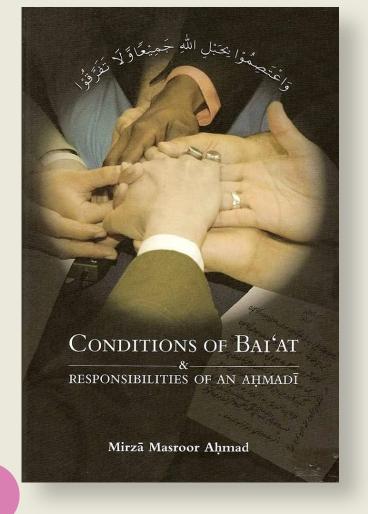
OR

You can use this Taboo game from here:

https://drive.google.com/file/d/1k5yLQmqxvvjEORPZVKjs13KOkU

_tZnkf/view?usp=drive_link

Ma'yar-e-Kabir



Conditions of Bai'at & Responsibilities of an Ahmadi

Condition 2

The second condition of bai'at mentions nine sins:

 Falsehood, adultery, trespasses of the eye, debauchery (excessive indecency), dissipation (lustfulness), cruelty, dishonesty, mischief and rebellion

Today's class will cover these:

- Adultery
- Trespasses of the eye

Condition 2 - Adultery

Allah says in the Holy Quran (17:33) "And come not near to adultery; surely, it is a foul thing and an evil way."

In a hadith, Muhammad Bin Sirin narrates that Holy Prophet (sa) said that chastity and truthfulness are better and everlasting in contrast to adultery and falsehood. ¹

Adulthood and falsehood are mentioned together meaning there is a correlation.



Condition 2 - Adultery

The Promised Messiah (as) said "Do not go near adultery. That is to say, avoid all occasions that create that thought in your mind. Avoid all ways that carry a risk of getting involved in this sin....

He who is unable to get married should try to maintain his chastity in other ways; for instance, he should keep fasts or reduce his food intake, or should do hard physical work." $^{\rm 1}$

Condition 2 - Adultery

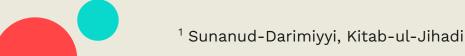
The Promised Messiah (as) has admonished to stay away from things that lead to adultery. Sometimes the youth ignore this matter. They get used to watching films that are not fit to be seen. They are beneath good moral standards. Avoid them because that is also a form of adultery.

Condition 2 - Trespasses of the Eye

The next sin mentioned is the trespasses of the eye and avoiding this is known as Ghaz-e-Basar [Quranic term].

Holy Quran (24:31) teaches men to "Restrain their looks and to guard their furuj (all parts of entry to the body including ears). This is the act through which they will attain purification."

Holy Prophet (saw) has said that "Fire is forbidden on that eye which, instead of watching, is cast down when confronted with something that Allah has forbidden to see, and fire is also forbidden to touch the eye that has been taken out in the way $^{\rm 1}$



Condition 2 - Trespasses of the Eye

Holy Quran (24:31) teaches men to "Restrain their looks and to guard their furuj (all parts of entry to the body including ears). This is the act through which they will attain purification."

Holy Prophet (saw) has said that "Hadrat Abu Shuraih ra narrates that he heard one narrator say that the Holy Prophet sa also said that, 'Fire is forbidden on that eye which, instead of watching, is cast down when confronted with something that Allah has forbidden to see, and fire is also forbidden to touch the eye that has been taken out in the way ¹



Condition 2 - Trespasses of the Eye

The Promised Messiah (as) outlined five remedies to counter unchaste behavior:

- 1. Avoid looking at women outside prohibited degrees
- 2. Protect ears from their (unpure) voices
- 3. Refrain from hearing (unpure) stories about them
- 4. Avoid occasions that might incite towards evil
- 5. Exercise self-control during celibacy through fasting and dieting. ¹



Raise Your Hand



FOR TRIVIA SECTION

Question

What is the second condition of Bai'at?

Falsehood, Adultery, Trespasses of the eye, Debauchery (excessive indecency), Dissipation (lustfulness) Cruelty, Dishonesty, Mischief, & Rebellion

Question

Telling the truth will free you from your sins, one by one

True or False?

True

Question

According to Promised Messiah (as), how can one who is unable to get married maintain his chastity?

He should keep fasts or reduce his food intake, or should do hard physical work

Question

How does the Holy Quran (24:31) teach us to attain purification?

Restrain their looks and to guard their furuj (all parts of entry to the body including ears)

Question

What are some ways that the Promised Messiah (as) recommends to counter unchaste behavior?

Avoid looking at women with exceptions

Avoid & refrain from hearing (unpure) stories of women

By fasting.

What value did you learn today in class?